
Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 7 January 2004
Time: 11.30am

Briefing Arrangements:	Date	Time	Place
------------------------	------	------	-------

NONE ARRANGED

Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail rogerbishton@wiltshire.gov.uk
Press enquiries to Communications on direct lines (01225) 713114/713115.

Members are reminded:

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.

Seminar – Trading Standards

A Seminar for Members regarding Trading Standards will be held at 10.30am in Committee Room V prior to the meeting of the Regulatory Committee. A programme is attached.

Refreshments will be available from 10.15am.

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.

3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 17 December 2003. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 5 January 2004**.

Speakers are limited to two minutes.

TRAFFIC MANAGEMENT

8. **Chippenham: Objections to Proposed Closure of Monkton Hill to Through Traffic** A report by the Director of Environmental Services is circulated.
9. **Urgent Items** Any other items of business, which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

**Items during whose consideration it is recommended that the public
should be excluded because of the likelihood that exempt
information would be disclosed**

None