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**Meeting:** REGULATORY COMMITTEE  
**Place:** County Hall, Trowbridge  
**Committee Room:** Council Chamber  
**Date:** Wednesday 4 February 2004  
**Time:** 10.30am

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<b>Briefing Arrangements:</b>	<b>Date</b>	<b>Time</b>	<b>Place</b>
<b><u>PARTY SPOKESMEN</u></b>	Monday, 02/02/04	2.00pm	Cttee Room V

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Please direct any enquiries on this Agenda to Roger Bishton, of the Democratic & Members' Services Unit, Corporate Services Department, County Hall, Trowbridge, direct line (01225) 713035 and e-mail [rogerbishton@wiltshire.gov.uk](mailto:rogerbishton@wiltshire.gov.uk)  
Press enquiries to Communications on direct lines (01225) 713114/713115.

**Members are reminded:**

- (1) if being appointed to an outside body, of the Solicitor to the Council's note circulated on 19 June, 2001 (A further copy can be obtained from the person named above.), and
- (2) that the discussion and resolutions relating to planning matters will be tape recorded.

**PART I**

**Items to be considered while the meeting is open to the public**

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee** The Director of Corporate Services will report.
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 7 January 2004. (Copies previously circulated.)

5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00noon on Monday 2 February 2004**.  
  
Speakers are limited to two minutes.
8. **Explosives Panel** The Committee is requested to appoint a member to serve on the Explosives Panel in place of Mrs NS Bryant, who has resigned from this Committee, and to name the Chairman. The other members of the Panel are Mr M Connolly (Vice-Chairman) and Mr PR Davis.

The following reports are circulated:-

#### **PETITIONS**

9. (1) **Donhead St Andrew/Donhead St Mary: Condition of Roads**  
(2) **Trowbridge: Newtown School – Pelican Crossing**

#### **TRAFFIC MANAGEMENT**

10. **Melksham Without: Bowerhill – Objections to Waiting Restrictions**
11. **Westbury: The Ham – Traffic Calming**

#### **SCHOOL TRANSPORT**

12. **Request for Free Transport to Lavington School for Pupils from Patney**
13. **Urgent Items** Any other items of business, which, in the opinion of the Chairman, should be considered as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

14. **Exclusion of the Public** To consider passing the following resolution:

To agree that in accordance with Section 100A(4) of the Local Government Act 1972 to exclude the public from the meeting for the business specified in Item Number 15 because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in paragraph 5 of Part I of Schedule 12A to the Act.

## **PART II**

**Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed**

*Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.*

15. **Appeal against Refusal of Free Transport from Bincknoll to Wootton Bassett School (DH-D 27.7.92)**