



AGENDA

Meeting: REGULATORY COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 11 February 2009
Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 09/02/09	2.00pm	Cttee. Room 8

Membership:

Mr A Davis (Chairman)
Mr AN Deane (Vice-Chairman)
Mr PR Davis
Mrs HM Dixon
Mrs SK Doubell
Mrs MEM Groom
Mr JP Johnson

Mr WR Moss
Mr C Newbury
Mrs P Rugg
Mrs MSN Taylor
Mr IC West
Mr RS While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 17 December 2008. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 9 February 2009**. Speakers are limited to two minutes.

The following reports are circulated:

8. **Commons Act 2006: Application for the Registration of a Town or Village Green - Land at Beech Grove, Trowbridge**
9. **Christian Malford: Proposed Construction of a Sewage Pumping Station required in association with the Christian Malford Flood Alleviation Scheme, Works including 'Grasscrete' Access Track, Motor Control Centre Kiosk, Post and Rail Fence, Timber Access Gate and associated below ground development at land adjacent to Church Street, Christian Malford for Wessex Water (N.08.07020)**
10. **Warminster: Change of Use of Part of Wiltshire County Council Highways Depot to Relocate the Household Recycling Centre with Ancillary Developments including Access and Offices/Stores, Land at Furnax Lane, Warminster for Hills Waste Solutions Limited (W.08.09022)**
11. **Ogbourne St. George: Proposed Extension to Existing School Building to Form a New Hall and Ancillary Facilities at Ogbourne St. George and St. Andrew Primary School (K.59788)**
12. **Laverstock: Proposed Retention of a Double Mobile Classroom with Toilets at St. Edmund's Church of England Girls' School, Church Road, Laverstock, Salisbury (S.08.8015)**

13. **Laverstock: Proposed Retention of a Single Mobile Classroom at St.Edmund's Church of England Girls' School, Church Road, Laverstock, Salisbury (S.08.8012)**

14. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

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