



AGENDA

Meeting: REGULATORY COMMITTEE

Place: County Hall, Trowbridge

Committee Room: Council Chamber

Date: Wednesday 18 March 2009

Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Monday 16/03/09	2.00pm	Cttee. Room 8

Membership:

Mr A Davis (Chairman)
Mr AN Deane (Vice-Chairman)
Mr PR Davis
Mrs HM Dixon
Mrs SK Doubell
Mrs MEM Groom
Mr JP Johnson

Mr WR Moss
Mr C Newbury
Mrs P Rugg
Mrs MSN Taylor
Mr IC West
Mr RS While

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Minutes of Previous Meeting** To confirm and sign the minutes of the Committee meeting held on 11 February 2009. (Copy attached.)
5. **Chairman's Announcements**
6. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
7. **Public Participation** The County Council welcomes contributions from members of the public and has agreed to set aside 15 minutes at the beginning of meetings for questions or statements. Members of the public wishing to ask a question or make a statement should give written notice (including details of any question or statement) to the officer named above by **12.00 noon on Monday 16 March 2009**. Speakers are limited to two minutes.

The following reports are circulated:

8. **Westbury: Resource Recovery Facility including Mechanical Biological Treatment, a Household Recycling Centre, Vehicle Parking and all necessary Ancillary Development at Land off Stephenson Road, Northacre Industrial Park for Hills Minerals & Waste Ltd (W.07.09004)**
9. **Durnford: Proposed Erection of New Salt Store Depot at Land to West of Road A345 and Mahle Tennex, High Post (S.08.8002)**
10. **Melksham Without: Proposed New Hall, Four Classroom Extension and Associated Ancillary Works, Temporary Relocation of Existing Two Joined Mobile Classrooms and Temporary Siting of Double Mobile Classroom at Shaw CE Primary School (W.08.09018)**
11. **Commons Registration Act 1965 (as amended): Application for the Registration of a Town or Village Green - Land at Bourne Hill, Salisbury**
12. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

Members are reminded that Part II reports contain confidential information and should be treated accordingly. They should not be disclosed or passed to any other person(s). Members are also reminded of the need to dispose of such reports carefully and are urged to return them to the committee secretary at the end of the meeting for disposal.

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