



REGULATORY COMMITTEE

MINUTES of a MEETING of the REGULATORY COMMITTEE held at COUNTY HALL, TROWBRIDGE on WEDNESDAY 18 MARCH 2009.

PRESENT:

Mr A Davis (Chairman), Mr PR Davis, Mr AN Deane, Mrs HM Dixon, Mrs SK Doubell, Mr JP Johnson, Mr WR Moss, Mr C Newbury, Mrs P Rugg, Mr RS White and Mrs M White.

Miss MF de Rhé-Philipe and Mr JC Noeken also attended the meeting.

11. **Apologies** Apologies for absence were received from Mrs MEM Groom and Mr IC West.

12. **Minutes of Previous Meeting**

Resolved: To confirm and sign the minutes of the Committee meeting held on 11 February 2009.

13. **Westbury: Resource Recovery Facility including Mechanical Biological Treatment, a Household Recycling Centre, Vehicle Parking and all necessary Ancillary Development at Land off Stephenson Road, Northacre Industrial Park for Hills Minerals & Waste Ltd (W.07.09004)** At the beginning of the item the Committee received statements from the following members of the public expressing their views regarding this planning application to which the Chairman responded:

Mr Martyn Allcorn, Technical Manager, Westbury Diaries Ltd
Mr David Jenkins, a resident of Westbury
Mr DM & Mrs PJ Sharrocks, residents of Westbury
Mr Francis Morland, a resident of Chapmanslade

The Committee also received a letter dated 16 March 2009 from the solicitor acting for Westbury Dairies Ltd together with a response prepared by Officers.

The Committee then considered the detail of a report by the Director of Environmental Services. On hearing the views of Mr C Newbury, as local member and after discussion,

Resolved: To grant planning permission, subject to the conditions and for the reasons set out in the Director's report but with an additional condition requiring a Construction Method Statement to be approved before any development commences at the site.

The Committee agreed to a recorded vote, which was as follows:-

For the Motion

Mr A Davis, Mr AN Deane, Mr JP Johnson, Mrs P Rugg and Mr RS While.

Against the Motion

Mrs HM Dixon, Mrs SK Doubell and Mr C Newbury.

Abstentions

Mr PR Davis and Mrs M White.

14. **Durnford: Proposed Erection of New Salt Store Depot at Land to West of Road A345 and Mahle Tennex, High Post (S.08.8002)** At the beginning of the item the Committee received statements from the following members of the public expressing their views regarding this planning application to which the Chairman responded:

Mr Guy Rasch, a resident of Durnford
Colonel Ian Stevens, representing Woodford Parish Council
Mr Tony Mullin, Oxford Architects
Mr Paul Smith, representing Wiltshire County Council Highways, the Applicant

On considering a report by the Director of Environmental Services and on hearing the views of Mr JC Noeken on behalf of Mr KC Wren, the local member,

Resolved:

- (1) **To refer the application to the Secretary of State informing her that the Committee is minded to grant planning permission subject to the conditions and reasons set out in the Director's report , but with an additional condition to secure a management plan for delivering materials to the site.**
- (2) **Should the Secretary of State direct that she does not wish to call-in the application for her determination, to grant planning permission subject to the conditions and reasons set out in the**

Director's report, but with an additional condition to secure a management plan for delivering materials to the site.

15. **Melksham Without: Proposed New Hall, Four Classroom Extension and Associated Ancillary Works, Temporary Relocation of Existing Two Joined Mobile Classrooms and Temporary Siting of Double Mobile Classroom at Shaw CE Primary School (W.08.09018)** On considering a report by the Director of Environmental Services,

Resolved:

- (1) To grant planning permission, subject to the conditions and for the reasons set out in the Director's report.
- (2) To add an informative to the planning permission requesting the applicant to update the School Travel Plan.

16. **Commons Registration Act 1965 (as amended): Application for the Registration of a Town or Village Green - Land at Bourne Hill, Salisbury**
On report by the Chairman,

Resolved: To postpone consideration of this matter until the next meeting of this Committee to be held on 22 April 2009, following a request by the Applicant and her representatives and submissions by other parties, on the grounds that the parties were given insufficient notice of the Committee date.

(Duration of meeting: 10.30am – 13.05pm)

The Officer who has produced these minutes is Roger Bishton, Democratic & Members' Services, direct line (01225) 713035 or e-mail rogerbishton@wiltshire.gov.uk

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