

# Wiltshire Council

Where everybody matters

## Community Area Grant Application Form

Please ensure that you have read all the Funding Criteria and Additional Guidance Notes before completing this form  
**COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED**

<b>1 - Your Organisation or Group</b>	
Name of Organisation	SALISBURY & DISTRICT BIRD KEEPERS ASSOCIATION
Contact Name	
Contact Address	21 GRAFTON ROAD SALISBURY, WILTSHIRE, SP4 0LW
Contact number	01262 511111 e-mail FREEDOM@SALISBURYBK.CO.UK
Organisation Type	Non profit organisation <input checked="" type="checkbox"/> Parish/Town Council <input type="checkbox"/> Other <input type="checkbox"/>
<b>2 - Your Project</b>	
In which Community Area does your project take place? (Please give name - see pp 2-4 of funding pack)	ST MICHAELS COMMUNITY CENT BEMERTON SALISBURY
In which Parish does your project take place?	SALISBURY
What is your project?	TO PURCHASE A PRINTER TO ALLOW THE CLUB TO PRINT OWN SHOW SCHEDULE, CATALOGUE & HAND-OUT MATERIAL. A LAPTOP COMPUTER FOR SAME AND A PROJECTOR/C.D PLAYER FOR ILLUSTRATING TALKS
Where will your project take place?	ALL PARTICIPATING SCHOOLS, CLUBS & RESIDENTIAL HOMES
When will your project take place?	AS SOON AS FUNDING IS GRANTED
Does your project demonstrate a direct link to the Community Plan for the area?	YES <input checked="" type="radio"/> NO
If YES, please provide a reference/page no.	
Please confirm your project will be completed by 31 <sup>st</sup> March 2010	YES <input checked="" type="radio"/> NO <input type="radio"/> STARTED & ONGOING
<p>What community benefits will your project provide and, who are the beneficiaries (e.g. numbers of people, age, gender, particular groups)</p> <p>IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUDING SPACES)</p> <p>WE INTEND TO TALK TO ALL AGE GROUPS, SUCH AS SCOUTS &amp; SENIOR CITIZEN CLUBS &amp; SCHOOLS. WE WILL ENCOURAGE THOSE NOT MENTALLY OR PHYSICALLY EQUIPPED TO MEET THE CHALLENGES OF SPORTING ACTIVITIES TO TAKE AN INTEREST IN WILDLIFE &amp; BIRD KEEPING, EITHER BY KEEPING A SINGLE BIRD OR BY HAVING AN AVIARY IN THE GARDEN. A GARDEN AVIARY CAN PROVIDE GREAT ENTERTAINMENT TO THOSE WHO ARE CONFINED TO A WHEEL CHAIR OR SIMILAR. PRINTED INFORMATION ON BIRDS WILL BE MADE AVAILABLE TO BACK-UP TALKS &amp; SLIDE SHOWS AND HOPEFULLY PROVIDE INFORMATION OF THE CLUBS ACTIVITIES IN LIBRARIES ETC. WE WILL PROVIDE SPECIALISED ADVICE TO ALL PERSONS SEEKING TO SET UP A GARDEN AVIARY &amp; THE FEEDING &amp; HEALTH OF THEIR CHOSEN VARIETY OF BIRD.</p>	

Wiltshire Council will be unable to meet the ongoing costs of your project. Please describe, therefore, how you will ensure the financial sustainability of your project beyond the period of this grant (if successful):

WE ENVISAGE THE EQUIPMENT WILL MEET OUR NEEDS FOR THE FORESEEABLE FUTURE. (5AY UP TO 10 YEARS)

MAINTENANCE WILL BE COVERED BY THE S.D.B.K.A. (THE ASSOCIATION)

**3 - Additional information to support and strengthen your application e.g. consultation, community involvement, energy efficiency measures**

Please tell us more about the organisations and groups that are involved in your project, who will benefit from the award and how will you know that it is making a difference.

IMPORTANT: PLEASE DO NOT TYPE IN PARAGRAPHS - THIS SECTION IS LIMITED TO 1500 CHARACTERS ONLY (INCLUSIVE OF SPACES)

THE PROJECTS WE HAVE INDICATED HAVE EXCELLENT CHARACTER FORMING POSSIBILITIES FOR THE YOUNG. FOR THE ELDERLY AND LESS ABLE, THOSE UNABLE TO TAKE PART IN SPORTING ACTIVITIES, WHERE SO MUCH PROVISION IS CURRENTLY AVAILABLE, ANOTHER INTEREST WHETHER IT BE LARGE OR SMALL AND ENJOYMENT BACKED UP BY OUR ASSOCIATION. THE ASSOCIATION WILL KNOW IF WE SUCCEED BY THE INTEREST SHOWN AT OUR TALK & SLIDE SHOW. ALSO BY THE FEED BACK WE WILL RECEIVE FROM FUTURE INQUIRIES TO OUR CLUB & ABOUT OUR HOBBY.

**4 - Relationship between your project and Wiltshire Council priorities. Which of the following statements apply to the project/service you hope to provide? Please tick as many as you think apply.**

The project will:

Engage with local people to find out their priorities and work with them to deliver solutions	
Increase number of local people involved in regular volunteering	✓
Increase the number of affordable homes	
Improve access to services for people with dementia	
Improve access to primary care services for people with learning disabilities	✓
Encourage people to make lifestyle changes that will have a positive impact on the health of both themselves and their family	✓
Improve adult participation in sport	
Improve young people's participation in positive activities	✓
Improve business productivity through innovation e.g. provide business with specific information, knowledge events and other support	
Increase the number of people who feel safe in their community	
Improve local area through intergenerational activities such as street clean ups and community events	
Reduce perceptions of antisocial behaviour	✓
Reduce deaths through accidents	
Increase uptake of energy efficiency and renewable energy measures	
Increase levels of recycling and re-using household waste especially amongst those people who currently do not recycle	
Increase awareness of climate change adaptation, leading to action taken by individuals, communities and businesses	
Reduce carbon emissions from transport through development, sustainable transport, traffic management and new technology	
Improve local biodiversity	✓

**THE FOLLOWING INFORMATION MUST BE PROVIDED, FAILURE TO DO SO WILL RESULT IN THE APPLICATION BEING REJECTED**

**5 - Information relating to your last annual accounts (if applicable)**

Year Ending:	Month: <u>DECEMBER</u>	Year: <u>2008</u>
Total Income:	£ 2,238.48	
Minus Total Expenditure:	£ 2,161.08	
Surplus/Deficit for year:	£ 77.9	
Reserves held:	£ 1,614.67	

**6 - Financial Information**

PROJECT COSTS A Please provide a <u>full</u> breakdown e.g equipment, installation etc.		PROJECT INCOME B Please list all sources of funding for this project, provisional (P) or confirmed (C)	
		P/C	
COMPAQ CQ61-1105A LAPTOP	£279.99		£
MICROSOFT OFFICE 2007	£ 99.95	X	£
EPSON BX300F PRINTER COPIER	£ 79.99		£
3 YEAR WARRANTY	£ 16.99	X	£
	£		£
LOGIK 32" TV AND DVD COMBI	£199.97		£
	£		£
COMPAQ CQ61 4YR WARRANTY	£199.00	X	£
	£		£
	£		£
	£		£
<b>TOTAL PROJECT EXPENDITURE</b>	<b>£975.89</b>	<b>TOTAL PROJECT INCOME</b>	<b>£</b>

Total Project Income B	£
Total Project Expenditure A	£ 975.89
Project Shortfall A - B	£
Award sought from Wiltshire Council Area Board	£ 975.89
Is your organisation able to claim VAT?	Yes No <input checked="" type="checkbox"/>

**7 - Management**

How many people are involved in the management of your group/organisation?

People Over 50 years	Male <u>4</u>	Female <u>2</u>
People Under 25 years	Male	Female
Disabled People	Male <u>1</u>	Female
Black & Minority Ethnic people	Male	Female

**8 - Supporting Information - Please enclose the following documentation**

Enclosed (please tick)

- Latest inspected/audited accounts or Annual Report ☒
- Income & expenditure budget for current financial year
- Project budget (if applicable)
- Terms of Reference/Constitution/Group Rules ☒

**9 – Equal Opportunities – To assist us with our equalities monitoring please indicate whether your application is specifically targeted at people within one or more of the six equality strands. You may yes for more than one category e.g. if your project is for ethnic minority senior citizens.**

**Please note that by answering NO to any of the following questions WILL NOT PREJUDICE your application.**

a) Is your project targeted towards, or of particular relevance to, people of a specific age?

☒ Yes ☐ No If 'Yes' please tick... Under 25's ☒ Over 50's ☒

b) Is your project targeted towards, or of particular relevance to, people with disabilities (physical/mental/emotional)?

☒ Yes ☐ No

c) Is your project targeted towards, or of particular relevance to, people of a specific gender?

Yes ☒ No ☐ If 'Yes' please tick.... Male Female

d) Is your project targeted towards, or of particular relevance to, people of a specific sexuality?

Yes ☒ No ☐ If 'Yes' please tick.... Gay Lesbian Bisexual

e) Is your project targeted towards, or of particular relevance to, people from a specific ethnic background?

Yes ☒ No ☐ If 'Yes', indicate the ethnic background of the people who will benefit from your project

White British Irish Other Mixed Mixed ethnic background  
Asian or Asian British Indian Pakistani Bangladeshi Other Asian  
Black or Black British Caribbean African Other Black  
Chinese or other ethnic group Chinese Other ethnic group

f) Is your project targeted towards, or of particular relevance to, people from a specific religion or faith (e.g. a Muslim women's sports club, which encourages active participation, rather than promoting religious faith)?

Yes ☒ No ☐ If 'Yes' please specify

**10 – Declaration (on behalf of organisation or group) – I confirm that.....**

Accounts and quotes where appropriate are enclosed.

A copy of our constitution or terms of reference are enclosed.

The information on this form is correct, that any award received will be spent on the activities specified, that I will complete a monitoring form (if requested) following completion of the project. If an award is received, I will complete and return an evaluation sheet

That any other form of licence or approval for this project has been received prior to submission of this application

That the necessary policies and procedures will be in place prior to the commencement of the project outlined in this application. Child Protection Public Liability Insurance

Equal Opportunities Access Audit Environmental Impact  
Planning permission applied for (date) or granted (date)

That acknowledgement will be given of Wiltshire Council support in any publicity or printed material. I give permission for press and media coverage by Wiltshire Council in relation to this project.

Name:

Position in organisation:

Date:

5 August '09