



# Agenda

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## SOUTHERN AREA COMMITTEE

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Salisbury District Council  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252  
[www.southwiltswilts.com/site/southern-area-committee/index.htm](http://www.southwiltswilts.com/site/southern-area-committee/index.htm)

### ~ PLEASE NOTE VENUE ~

#### NOTICE

**A meeting of** The Southern Area Committee

**Will be held in** Committee Room 1, The Council House, Bourne Hill, Salisbury. SP1 3UZ.

**On** Thursday, 23rd October, 2003, commencing at 4.30 pm  
(A map showing the location of the venue is set out overleaf)

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting*

Anyone wishing to park at the Council offices between the hours of 9am and 5pm must obtain a permit from reception upon arrival, which must be placed in your vehicle.

**Richard Sheard**  
Chief Executive

15 October 2003

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## PART 1

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### 1. Apologies

To receive any apologies for absence.

### 2. Public Statement/Question Time

Fifteen minutes will be set aside to allow members of the public to ask questions or to make statements relating to the Southern Area. Anyone wishing to ask a question should contact Andrew Rose, Area Coordinator, who will provide advice and a leaflet explaining how Public Question Time works.

Contact Officer: Andrew Rose (01722) 434252

### 3. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the

Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

#### **4. Declarations of Interest**

To receive any declarations of interest from Parish, District or County Councillors present.

#### **5. Minutes of the last Meeting**

To approve the minutes of the ordinary meeting held on 25<sup>th</sup> September 2003 (previously circulated).

#### **6. Chairman's Announcements**

##### **IMPORTANT NOTE**

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

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### **PART 2 – COMMUNITY ISSUES**

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There are none

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### **PART 3 – PLANNING ISSUES**

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on southernarea@salisbury.gov.uk, who can provide a guidance leaflet and answer any queries you may have.*

*The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.*

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#### **7. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

#### **8. Matters, if any, that the Chairman decides should be considered as a matter of urgency.**