

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252
Or e-mail to southernarea@salisbury.gov.uk
www.southwiltswilts.com/site/southern-area-committee/index.htm

~ PLEASE NOTE VENUE AND TIME ~

NOTICE

A meeting of	The Southern Area Committee
Will be held in	The Alamein Suite, City Hall, Malthouse Lane, Salisbury
On	Thursday, 20th May 2004 commencing at 2.30 pm

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting



Richard Sheard
Chief Executive
12 May 2004

1. Apologies:

To receive any apologies for absence.

2. Declarations of Interest:

To receive any declarations of interest from Parish, District or County Councillors present.

3. Public Statement/Question Time:

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a question submission proforma (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

4. Councillor Statement/Question Time:

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

5. Chairman's Announcements:

To receive any announcements from the Chairman.

6. Community Area Plans & Local Plan Activity

To consider the draft Area Plan and to receive a presentation from Lindsey Brown, Partnership Team Manager.

This matter was deferred for discussion from the meeting of the Southern Area Committee on 15th April 2004. Members and Parish Councils should already have received a copy of the draft Area Plan, but if not, please contact Lindsey Brown direct.

Contact Officer: Lindsey Brown (01722) 434641

7. Matters, if any, that the Chairman decides should be considered as a matter of urgency.