

Salisbury District Council  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252  
Or e-mail to [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk)  
[www.southwiltswilts.com/site/southern-area-committee/index.htm](http://www.southwiltswilts.com/site/southern-area-committee/index.htm)

**~ PLEASE NOTE VENUE AND CHANGE OF DAY ~**

**NOTICE**

<b>A meeting of</b>	<b>The Southern Area Committee</b>
<b>Will be held in</b>	<b>The Radnor Hall, Bodenham, Salisbury</b>
<b>On</b>	<b><u>Tuesday</u>, 8<sup>th</sup> June 2004 commencing at 4.30 pm</b>

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting*



**Richard Sheard**  
Chief Executive  
28 May 2004

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**PART I**

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**1. Apologies:**

To receive any apologies for absence.

**2. Declarations of Interest:**

To receive any declarations of interest from Parish, District or County Councillors present.

**3. Minutes of the last Meeting:**

To approve the minutes of the ordinary meeting held on 13<sup>th</sup> May 2004 and the special meetings held on 17<sup>th</sup> and 20<sup>th</sup> May 2004 (all to follow).

**4. Public Statement/Question Time:**

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a question submission proforma (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

## **5. Councillor Statement/Question Time:**

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

## **6. Chairman's Announcements:**

To receive any announcements from the Chairman.

### **IMPORTANT NOTE**

**The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.**

**In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of this Agenda.**

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## **PART 2 – COMMUNITY ISSUES**

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There are none

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## PART 3 – PLANNING ISSUES

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk), who can provide a guidance leaflet and answer any queries you may have.*

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**~ Please note:** The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

### **7. Tree Preservation order 305 – 32 Greenacres, Downton**

To consider the attached report of the Arboricultural Officer.

Background Papers: see reports for details

Contact Officer: David Prince (01722) 434416

### **8. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

### **9. Matters, if any, that the Chairman decides should be considered as a matter of urgency.**