

Salisbury District Council  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252  
Or e-mail to [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk)  
[www.southwiltswilts.com/site/southern-area-committee](http://www.southwiltswilts.com/site/southern-area-committee)

**~ PLEASE NOTE VENUE ~**

**NOTICE**

<b>A meeting of</b>	<b>The Southern Area Committee</b>
<b>Will be held in</b>	<b>Pitton Village Hall, Pitton</b>
<b>On</b>	<b>Thursday, 5<sup>th</sup> August 2004 commencing at 4.30 pm</b>

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting*



**Richard Sheard**  
Chief Executive  
28 July 2004

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**PART I**

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**1. Apologies:**

To receive any apologies for absence.

**2. Declarations of Interest:**

To receive any declarations of interest from Parish, District or County Councillors present.

**3. Minutes of the last Meeting:**

To approve the minutes of the meeting held on 8<sup>th</sup> July 2004 (to be circulated separately).

**4. Public Statement/Question Time:**

Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a [question submission proforma](#) (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

## 5. Councillor Statement/Question Time:

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

## 6. Chairman's Announcements:

To receive any announcements from the Chairman.

### **IMPORTANT NOTE**

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of this Agenda.

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## **PART 2 – COMMUNITY ISSUES**

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There are none

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## **PART 3 – PLANNING ISSUES**

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk), who can provide a guidance leaflet and answer any queries you may have.*

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**~ Please note:** The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

## 7. [Listed Building Enforcement Action at Rossiter House, The Headlands, Downton](#)

To consider the attached report of the Principal Planning Officer (Enforcement) & Principal Conservation Officer.

Background Papers: see reports for details

Contact Officer: Stephen Hawkins (01722) 434691 & Elaine Milton (01722) 434313

## **8. Planning Applications**

To consider the planning applications set out in the attached report by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

## **9. Draft Development Brief at Duck Lane, Laverstock**

To consider the attached report by the Principal Planning Officer.

Background Papers: see report for details

Contact Officer: John Meeker (01722 434396)

## **10. New Forest National Park**

Following the announcement that the New Forest is to be designated as a National Park, this is an opportunity for Members to discuss the key aspects of the proposal.

*A map is attached to this agenda identifying which areas of the Southern Area will be included in the National Park. Please note, that due to the scale of the map it may be unclear when printed so anyone wishing to see the map clearly is advised to view it on the Salisbury District Council website ([www.salisbury.gov.uk](http://www.salisbury.gov.uk))*

Contact Officer: Andrew Rose (01722 434252)

## **11. Local Development Frameworks**

To consider the attached report of the Principal Planning Officer (Forward Planning).

Background Papers: Planning Policy Statement 12 (draft) – ODPM (and associated guidance notes)  
Adopted Salisbury District Local Plan (2003)

Contact Officer: John Meeker (01722 434396)

## **12. Exempt Business**

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 14 on the ground that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 14 Press and public to be excluded on the ground specified in Paragraph 12 and 13 of the Act, namely that:

### Paragraph 12

'Any instructions to Counsel and any opinion of Counsel (whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with –

(a) any legal proceedings by or against the authority, or

(b) the determination of any matter affecting the authority

(whether, in either case, proceedings have been commenced or are in contemplation);

Paragraph 13

Information which, if disclosed to the public would reveal that the authority proposes –

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
- (b) to make an order or direction under any enactment

**Summary of 'exempt' matter**

Agenda Item 14 – Land at Llamedos, Dean Hill, West Dean

**13. Matters, if any, that the Chairman decides should be considered as a matter of urgency.**