

# Agenda

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## SOUTHERN AREA COMMITTEE

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Salisbury District Council  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252  
Or e-mail to [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk)  
[www.southwiltswilts.com/site/southern-area-committee](http://www.southwiltswilts.com/site/southern-area-committee)

~ PLEASE NOTE VENUE AND START TIME ~

### NOTICE

**A meeting of**                      **The Southern Area Committee**  
**Will be held in**                **[The City Hall, Malthouse Lane, Salisbury](#)**  
**On**                                    **Tuesday, 19<sup>th</sup> October 2004 commencing at 5pm**

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting*



**Richard Sheard**  
Chief Executive  
11 October 2004

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### PART I

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- 1. Apologies:**  
To receive any apologies for absence.
- 2. Declarations of Interest:**  
To receive any declarations of interest from Parish, District or County Councillors present.
- 3. Public Statement/Question Time:**  
Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a [question submission proforma](#) (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required  
  
Contact Officer: Andrew Rose (01722) 434252

**4. Councillor Statement/Question Time:**

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

**5. Chairman's Announcements:**

To receive any announcements from the Chairman.

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**PART 2 – COMMUNITY ISSUES**

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**6. [Southern Area Community Plan](#)**

To consider the attached report of the Partnership Team Manager.

Please note that draft copies of the Community Plan have been distributed to Councillors and Parish Councils before the meeting, but in the meantime, a draft copy can be downloaded in PDF format from [www.southwiltswilts.co.uk/site/South-Wiltshire-Strategic-Alliance/sacp.pdf](http://www.southwiltswilts.co.uk/site/South-Wiltshire-Strategic-Alliance/sacp.pdf)

Contact Officer: Ariane Crampton (01722) 434641  
David Bunting (01722) 335719

**7. Matters, if any, that the Chairman decides should be considered as a matter of urgency.**