

Agenda

SOUTHERN AREA COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252
Or e-mail to southernarea@salisbury.gov.uk
www.southwiltswilts.com/site/southern-area-committee

~ PLEASE NOTE VENUE ~

NOTICE

A meeting of	The Southern Area Committee
Will be held in	The Alamein Suite, City Hall, Salisbury
On	Thursday, 28th October 2004 commencing at 4.30 pm

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting



Richard Sheard
Chief Executive
20 October 2004

PART I

- 1. Apologies:**
To receive any apologies for absence.
- 2. Declarations of Interest:**
To receive any declarations of interest from Parish, District or County Councillors present.
- 3. Minutes of the last Meeting:**
To approve the minutes of the meeting held on [30th September 2004](#) (circulated separately).

Note: the minutes for the special meeting of 19th October will be circulated and available for the meeting to be held on 25th November 2004.

- 4. Public Statement/Question Time:**
Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a [question submission proforma](#) (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

5. Councillor Statement/Question Time:

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

6. Chairman's Announcements:

To receive any announcements from the Chairman.

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of this Agenda.

PART 2 – COMMUNITY ISSUES

7. Promoting Energy Efficiency in the Southern Area

Susan Glock, Community Projects Co-ordinator for Wiltshire Wildlife Trust, will be in attendance to speak on a number of projects delivered by the Trust in South Wiltshire, with particular focus on waste minimisation, sustainable energy and wildlife issues.

Contact Officer: Andrew Rose (01722) 434252

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on southernarea@salisbury.gov.uk, who can provide a guidance leaflet and answer any queries you may have.

*Please note that all maps are reproduced from Ordnance Survey mapping with the permission of the
Controller of Her Majesty's Stationary Office © Crown Copyright.
Unauthorised reproduction infringes Crown Copyright and may lead to prosecution or civil proceedings*

~ Please note: The lead officer at committee is there to advise on matters of policy and to present the overview.
In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in
advance of a meeting should they require an answer to a detailed question or questions ~

8. [Planning Applications](#)

To consider the planning applications set out in the attached report by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

9. **Matters, if any, that the Chairman decides should be considered as a matter of urgency.**