

Agenda

SOUTHERN AREA COMMITTEE

Salisbury District Council
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252
Or e-mail to southernarea@salisbury.gov.uk
www.southwiltswilts.com/site/southern-area-committee

~ PLEASE NOTE VENUE AND DAY ~

NOTICE

A meeting of **The Southern Area Committee**
Will be held in **The Alamein Suite, [City Hall](#), Malthouse Lane, Salisbury**
On **Wednesday, 26th January 2005 commencing at 4.30 pm**

Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting



Richard Sheard
Chief Executive
18 January 2005

PART I

- 1. Apologies:**
To receive any apologies for absence.
- 2. Declarations of Interest:**
To receive any declarations of interest from Parish, District or County Councillors present.
- 3. Minutes of the last Meeting:**
To approve the minutes of the meeting held on [14th December 2004](#) (previously circulated).
- 4. Public Statement/Question Time:**
Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a [question submission proforma](#) (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

5. Councillor Statement/Question Time:

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

6. Chairman's Announcements:

To receive any announcements from the Chairman.

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of this Agenda.

PART 2 – COMMUNITY ISSUES

7. New Forest National Park

To consider the attached [letter](#) from the New Forest Committee to the Chief Executive of the Council.

Members are requested to consider whether they support the list of challenges highlighted by the New Forest Committee. Members may also provide any comments that they believe are appropriate which will be forwarded to the New Forest Committee also.

Contact Officer: Sarah Hughes (01722) 434674

8. Wiltshire Village Halls Grants Scheme applications 2005/06 - Morgans Vale and Woodfalls Village Hall

To consider the attached [report](#) of the Environment Community Development Officer.

Contact Officer: Vicky Fletcher (01722) 434389

9. Recommendations of the SWAG Review Panel – Tranche 3 2004/05

To consider the attached [recommendations](#) of the SWAG Review Panel and to approve funding for Tranche 3 of the current financial year.

Contact Officer: Andrew Rose (01722) 434252

10. R2 Spending on new Recreational facilities in Downton

To consider the attached [report](#) of the Development Contributions Officer.

Background Papers: see reports for details

Contact Officer: David Simmons (01722) 434394

PART 3 – PLANNING ISSUES

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on southernarea@salisbury.gov.uk, who can provide a guidance leaflet and answer any queries you may have.

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~ **Please note:** The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

11. Old Sarum Development Brief

To consider the attached [report](#) of the Special Projects Officer.

This matter was deferred from the meeting of 14th December 2004 as Members requested a copy of the Development Brief be provided to them individually. A copy of the Development Brief has already been provided to Committee Members. Members of the public who wish to view the Brief can do so by visiting the Planning Office at 61 Wyndham Road, Salisbury, or, by viewing it on the Salisbury District Council Website at:

www.salisbury.gov.uk/council/committees/Southern-Area-Committee/2005-01-26

(Please note that due to the size of the file, it has been split into chapters so that it can be downloaded).

This matter will have been considered by the Cabinet at its meeting of 19th January and a copy of its decision will be made available to Members at the Southern Area Committee meeting.

Background Papers: see reports for details

Contact Officer: David Milton (01722) 434354

The Development Brief can be downloaded in sections. They are:

[Chapter 1](#)

[Chapter 9](#)

[Chapters 2](#)

[Chapter 10](#)

[Chapters 3 – 5](#)

[Concept Plan](#)

[Chapter 6 – 8](#)

[Concept Plan 2](#)

Please note that the electronic version of the Brief does not contain some recent amendments. For an up to date ☐ version, please contact the Forward Planning & Transportation Department on (01722) 434391.

12. S/2004/1131 – The Black Barn, Coldharbour Farm, Pitton : Amendments to site plan for public meeting area.

To consider the attached [report](#) of the Planning Officer.

Background Papers: see reports for details

Contact Officer: Becky Jones (01722) 434388

13. Planning Applications

To consider the planning applications set out in the attached [report](#) by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

14. Special Delegation

Members are requested to note that the following matter has been determined under the Special Delegation Procedure.

[Alteration to the Members nominated by the Southern Area Committee to the Council's Licensing Committee](#)

Contact Officer: Andrew Rose (01722) 434252

15. Exempt Business

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 17 on the ground that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 17 Press and public to be excluded on the ground specified in Paragraph 12 and 13 of the Act, namely that:

Paragraph 12 - 'Any instructions to Counsel and any opinion of Counsel (whether or not in connection with any proceedings) and any advice received, information obtained or action to be taken in connection with –

(a) any legal proceedings by or against the authority, or

(b) the determination of any matter affecting the authority

(whether, in either case, proceedings have been commenced or are in contemplation);

Paragraph 13 - 'Information which, if disclosed to the public would reveal that the authority proposes –

(a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or

(b) to make an order or direction under any enactment

Summary of 'exempt' matter

[Agenda Item 17](#) – Land in Lyndhurst Road Landford.

16. Matters, if any, that the Chairman decides should be considered as a matter of urgency.