

# Agenda

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## SOUTHERN AREA COMMITTEE

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Salisbury District Council  
The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Andrew Rose (01722) 434252  
Or e-mail to [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk)  
[www.southwiltswilts.com/site/southern-area-committee](http://www.southwiltswilts.com/site/southern-area-committee)

### ~ PLEASE NOTE VENUE ~

#### NOTICE

<b>A meeting of</b>	<b>The Southern Area Committee</b>
<b>Will be held in</b>	<b>The Alamein Suite, City Hall, Malthouse Lane, Salisbury</b>
<b>On</b>	<b>Thursday, 24th March 2005 commencing at 4.30 pm</b>

*Anyone wishing to inspect any background papers listed in this agenda or in the reports attached should contact the Area Co-ordinator on (01722) 434252 before the meeting*



**Richard Sheard**  
Chief Executive  
16 March 2005

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#### PART I

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- 1. Apologies:**  
To receive any apologies for absence.
- 2. Declarations of Interest:**  
To receive any declarations of interest from Parish, District or County Councillors present.
- 3. Minutes of the last Meeting:**  
To approve the minutes of the meeting held on [24th February 2005](#) (circulated under separate cover).
- 4. Public Statement/Question Time:**  
Fifteen minutes will be set aside to allow members of the public to ask questions/make statements relating to the Southern Area. Questions or Statements are required to be submitted (either by post, fax or by email) to Andrew Rose, Area Co-ordinator by 12 noon on the working day prior to the meeting and anyone wishing to ask a question is advised to contact Andrew, who will provide advice, a [question submission proforma](#) (a copy of which is attached to this agenda) and a leaflet explaining how 'Public Question Time' works, if required

Contact Officer: Andrew Rose (01722) 434252

**5. Councillor Statement/Question Time:**

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Southern Area. Any Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Southern Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice. The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Andrew Rose (01722) 434252

**6. Chairman's Announcements:**

To receive any announcements from the Chairman.

**IMPORTANT NOTE**

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of this Agenda.

**7. Enforcement reports for Three Acres Farm, Dunstable Road, Pitton**

To consider the attached [report](#) from the Principal Planning Officer (Enforcement).

Contact officer: Stephen Hawkins (01722) 434691

This item is being considered early in the agenda because Agenda Item 8 cannot commence until 5pm. Therefore, it is anticipated that this matter can be completed by that time.

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**PART 2 – COMMUNITY ISSUES**

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**8. Farley Primary School – Consultation**

The Committee is requested to consider the attached [consultation](#) document regarding options for the future of Farley Primary School, and to make any comments in response. The closing date for comments to the Local Education Authority is 8<sup>th</sup> April 2005.

In attendance for this item, in order to help the discussion, will be Robert Wolfson, Director of Education at Wiltshire County Council and the person leading this consultation, Simon Franklin, Buildings Officer at Salisbury Diocesan Board of Education and Jane Godfrey, Vice-Chair of Farley Primary School Board of Governors.

Due to prior commitments of Mr Wolfson, consideration of this item will not commence before 5pm and will finish not later than 5.45pm.

Contact Officer: Andrew Rose (01722) 434252

**9. Draft Southern Area Community Plan**

To consider the attached [report](#) from the Partnership Manager and also the final draft of the Southern Area Community Plan (attached).

The Committee is requested to make any comments and/or recommendations to Cabinet who will be considering this matter at its meeting of 11<sup>th</sup> May 2005.

In attendance for this meeting will be The Partnership Manager and the Southern Area Community Planner.

Contact Officer: Ariane Crampton – Partnership Manager (01722) 434641  
David Bunting – Southern Area Planner (01722) 335719

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**PART 3 – PLANNING ISSUES**

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*Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on (01722) 434252, or by e-mail on [southernarea@salisbury.gov.uk](mailto:southernarea@salisbury.gov.uk), who can provide a guidance leaflet and answer any queries you may have.*

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**~ Please note:** The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions ~

**10. (i) Enforcement report for The Plot Old Blandford Road**

To consider the attached [report](#) from the Principal Planning Officer (Enforcement).

Contact officer: Stephen Hawkins (01722) 434691

**(ii) Enforcement report for The Plot Old Blandford Road**

To consider the attached [report](#) from the Principal Planning Officer (Enforcement).

Contact officer: Stephen Hawkins (01722) 434691

**11. Planning Application – S/2004/2055 – Land off Duck lane, Laverstock (125) Units with Associated Public Open Space and Infrastructure and Construction of New Access to Highway – Amendments to Conditions 14 and 6, Revisions to Plots 16, 59, 72 and 71**

To consider the planning application set out in the attached [report](#) by the Principal Planning Officer.

Background Papers: see reports for details

Contact Officer: Adam Madge (01722) 434380

**12. Planning Applications**

To consider the planning applications set out in the attached [report](#) by the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

Background Papers: see reports for details

Contact Officer: see reports for details

**13. Matters, if any, that the Chairman decides should be considered as a matter of urgency.**