

AGENDA

Meeting : Southern Area Planning Committee
Place : City Hall, Salisbury
Committee Room : Alamein Suite
Date : Thursday 25 June 2009
Time : **6.00pm**

Please direct any enquiries on this Agenda to Phillip Hamilton of Democratic Services. County Hall, Trowbridge Telephone 01225 718377 or e-mail phillip.hamilton@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

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Membership

Mr B Dalton	Mr G Jeans
Mr T Deane	Mr I McLennan
Mr C Devine	Mr I West
Mrs M Douglas	Mr F Westmorland
Mrs J Green	Mr G Wright
Mr M Hewitt	

AGENDA

1. Apologies for Absence

2. Minutes of the Previous Meeting

To approve and sign as a correct record the minutes of the meeting held on Thursday 28 May 2009 (Copy attached).

3. Public Participation

Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 5.50pm on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice.

4. Chairman's Announcements

5. Members' Interests

To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.

6. Planning Applications

To consider and determine planning applications in the attached schedule.