

AGENDA

Meeting: STRATEGIC PLANNING COMMITTEE
Place: County Hall, Trowbridge
Committee Room: Council Chamber
Date: Wednesday 15 July 2009
Time: 10.30am

Please direct any enquiries on this Agenda to Roger Bishton of Democratic & Members' Services, County Hall, Trowbridge, direct line (01225) 713035 or e-mail roger.bishton@wiltshire.gov.uk

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk.

Press enquiries to Communications on direct lines (01225) 713114/713115.

Briefing Arrangements:	Date	Time	Place
<u>PARTY SPOKESMEN</u>	Wednesday 15/07/09	9.30am	Cttee. Room 7

Membership:

Mr A Davis (Chairman)
Mrs C Crisp (Vice-Chairman)
Mr P Brown
Mr P Fuller
Mr R Hawker
Mr CP Humphries
Mr JP Johnson

Mr J Ody
Mr M Packard
Mr AJ Trotman
Mr IC West
Mr F Westmoreland
Mr G Wright

PART I

Items to be considered while the meeting is open to the public

1. **Membership Changes**
2. **Attendance of Non-Members of the Committee**
3. **Apologies**
4. **Chairman's Announcements**
5. **Members' Interests** To receive any declarations of personal or prejudicial interests or dispensations granted by the Standards Committee.
6. **Public Participation** Members of the public who wish to speak either in favour or against an application on this agenda are asked to register in person no later than 10.20am on the day of the meeting.

The Chairman will allow up to 3 speakers in favour and up to 3 speakers against an application. Each speaker will be given up to 3 minutes and invited to speak immediately prior to the item being considered. The rules on public participation in respect of planning applications are detailed in the Council's Planning Code of Good Practice for Members of Wiltshire Council and are available on request.

The following reports are circulated:

7. **Tidworth & Ludgershall: New Academy for 11 - 18 year olds, refurbished Sports Building, new Boarding House for 100 Pupils and Staff, new Cadet Force and Energy Centre. Landscaped grounds with 4 Tennis Courts, Turf Pitch and Parking for 151 Cars at Castledown School, Ludgershall. (Application No. E.09. 0361)**
8. **Whiteparish: Proposed Extraction of Sand and Infilling with Inert Materials - Land at Round Copse North Extension, Brickworth Quarry, Harestock for Raymond Brown Minerals and Recycling Ltd. (Application No. S.08.8022)**
9. **Urgent Items** Any other items of business, which in the opinion of the Chairman, should be taken as a matter of urgency. Urgent items of a confidential nature may be considered under Part II of this agenda.

PART II

Items during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

None