



Agenda

WESTERN AREA COMMITTEE

Salisbury District Council

The Council House, Bourne Hill, Salisbury, SP1 3UZ

Officer to contact: Arabella Davies 01722 434250

Notice

A meeting of The Western Area Committee
Will be held at Dinton Village Hall
On Thursday 30th October 2003 at 4.30 p.m.

(A map showing the location of the village hall is set out overleaf)

PLEASE NOTE

Members of the public wishing to address the Committee upon any of the matters set out within the Planning Section of the Agenda should contact the Area Co-ordinator preferably two working days before the meeting on 01722 434250.

Richard Sheard
Chief Executive

21st October 2003

PART 1

- 1. Apologies:**
To receive any apologies for absence
- 2. Public Statement/Question Time**
Fifteen minutes will be set aside to allow members of the public to ask questions or to make statements relating to the Western Area. Anyone wishing to ask a question should contact Arabella Davies, Area Co-ordinator, who will provide advice and a leaflet explaining how Public Question Time works. (A public question time form is attached to this agenda)

Contact Officer: Arabella Davies, Salisbury District Council (01722) 434250

3. Councillor Statement/Question Time

Fifteen minutes will be set aside to allow Councillors to ask questions or to make statements relating to the Western Area of Salisbury District. A Councillor wishing to ask a question (or make a statement) under this Agenda Item is required to submit their question (or statement) to the relevant contact officer (see below) no less than 7 working days in advance of the Committee meeting date. A question may be asked (or a statement made) on any matter which falls within the terms of reference of the Western Area Committee and the Member asking the question (or making the statement) is entitled to ask one supplementary question (or make one supplementary statement) without notice.

The 7 working day advance submission requirement may be relaxed should the Chairman consider a question (or statement) to be of an urgent nature.

Contact Officer: Arabella Davies, Salisbury District Council (01722) 434250

4. Minutes of the last Meeting:

To approve the minutes of the ordinary meeting held on 2nd October 2003.

5. Declarations of Interest:

To receive declarations of interest from District Councillors, County Councillors, Parish Councillors and officers present.

6. Chairman's Announcements

PART 1 PLANNING MATTERS

Members of the public wishing to address the Committee upon any of the matters set out within this section of the Agenda should contact the Area Co-ordinator before the meeting (preferably two working days before) on 01722 434250, who can provide a guidance leaflet and answer queries you may have.

IMPORTANT NOTE

The running order of the Agenda (including individual Planning Applications) is at the discretion of the Chairman and may not always follow the sequence as listed in the Agenda.

In order to ensure being present during the consideration of an Agenda Item (wherever it may appear on the list of Items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given on the front sheet of the Agenda.

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7. Planning Applications

To consider the planning applications set out in the attached report of the Head of Development Services. Please note that a schedule of site visits will be circulated separately.

The lead officer at committee is there to advise on matters of policy and to present the overview. If members have a detailed question to ask, as a result of reading a report, they are requested to contact the relevant case officer, prior to the meeting, so unnecessary deferrals can be avoided.

Background Papers (see reports for details)

Contact Officer: (see reports for details).

PART 2 COMMUNITY MATTERS

8. Fair for All

To watch a short video prepared by the South Wiltshire Primary Care Trust, with a view to considering what users, carers and potential patients want from Health and Social Services and how choices can be made that are fair for all.

Janine Osment, Project Officer for Integration between Health and Social Services, South Wiltshire Primary Care Trust will be in attendance to answer questions.

Contact Officer: Arabella Davies, Tel 01722 434250

9. Green Travel Plans

At the request of Councillor Hooper, to consider and debate the issue of School Green Travel Plans.

Graham Wright, Transportation Officer will be in attendance to answers questions and help the debate where possible.

Contact Officer: Graham Wright, Tel 01722 434672

10. Area of Outstanding Natural Beauty: Management Plan - Consultation

To consider the attached report from the Head of Community Initiatives.

This matter was considered by the Cabinet at its meeting on 29th October.

The views of the Western Area Committee will then combined with those of the Cabinet and submitted in time for the deadline of 10th November.

Contact Officer: Lesley Waller (01722) 434666

11. Discretionary Grant Application from Wilton Town Council

Members are asked to consider a request for funds from the Western Area Committee Discretionary Budget, made by Wilton Town Council. This request is to assist with the purchase of a festoon of tree lights for the Christmas tree in Wilton Market Place. The Christmas lights are an attraction and bring visitors and trade to the town and the lighted Christmas tree is probably the tallest in the Country.

The Town Council has received two quotes for the festoons, one for £1,620 and the other for £940. The Town Council would like to opt for the cheapest quote of £940. The VAT and cost of installation will be met from the Parish Precept.

At present £5,000 remains in the Western Area Committee Discretionary Budget

Recommended: That a discretionary grant of £940 be made to Wilton Town Council to help assist with the purchase of a festoon of tree lights for the Christmas Tree.

Contact Officer: Arabella Davies - Tel: 01722 434250

12. Matters, if any, which the Chairman decides, should be considered as a matter of urgency.

**PART 4
EXEMPT MATTERS**

13. Exempt Business –

In view of the confidential or sensitive nature of the matter to be considered, the Area Committee will consider excluding the press and public from the meeting during consideration of Agenda Item 14 on the grounds that it may involve the likely disclosure of “exempt information” as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:-

Agenda Item 14

Paragraph 13 namely: `Information which, if disclosed to the public would reveal that the authority proposes –

- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
- (b) to make an order or direction under any enactment

Summary of Exempt Matters

Agenda Item 14- Relating to land in Ludwell