AGENDA

Meeting: Chippenham Area Board
Place: Council Offices, Monkton Park, Chippenham, SN15 1ER
Date: Monday 19 March 2018
Time: 7.00 pm

Including the Parishes of Biddestone, Castle Combe, Chippenham Without, Chippenham, Christian Malford, Grittleton, Hullavington, Kington Langley, Kington St Michael, Langley Burrell, Nettleton, North Wraxall, Seagry, Stanton St Quintin, Sutton Benger and Yatton Keynell

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Refreshments and networking opportunity from 6:30 pm.

Please direct any enquiries on this Agenda to Will Oulton (Democratic Services Officer), direct line 01225 713935 or email william.oulton@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council’s website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ashley O’Neill, Queens and Sheldon
Cllr Baroness Scott of Bybrook OBE, Bybrook
Cllr Bill Douglas, Hardens and England
Cllr Andy Phillips, Cepen Park and Redlands
Cllr Nick Murry, Monkton

Cllr Ross Henning, Lowden and Rowden
Cllr Peter Hutton, Cepen Park and Derriards (Vice-Chairman)
Cllr Howard Greenman, Kington (Chairman)
Cllr Melody Thompson, Hardenhuish
Cllr Clare Cape, Pewsham
RECORDING AND BROADCASTING NOTIFICATION

Wiltshire Council may record this meeting for live and/or subsequent broadcast on the Council’s website at http://www.wiltshire.public-i.tv. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council’s Guidance on the Recording and Webcasting of Meetings is available on request.

Parking

To find car parks by area follow this link. The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car’s registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council’s constitution](#).

The full constitution can be found at this link.

For assistance on these and other matters please contact the officer named above for details.
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<td>1</td>
<td>Chairman's Welcome and Introductions</td>
<td>7:00pm</td>
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<td>2</td>
<td>Apologies</td>
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| 3    | Minutes *(Pages 1 - 6)*  
To approve and sign the minutes of the meeting held on 15 January 2018. | |
| 4    | Declarations of Interest  
To receive any declarations of disclosable interests or dispensations granted by the Standards Committee. | |
| 5    | Chairman's Announcements *(Pages 7 - 10)*  
To include:  
a) Supporting the Homeless  
b) Work Wiltshire Website | |
| 6    | Disability Awareness Project  
A representative from the Local Youth Network will give a presentation about the imaydit project.  
| 7    | Local Youth Network Update and Grants *(Pages 11 - 14)*  
To receive an update on the work of the LYN and to consider recommendations for funding the following schemes:  
- Chippenham Youth Rugby teambuilding residential - £1000.00  
- Chippenham FM Community radio - £1000.00 | |
| 8    | Wessex Water  
Representatives from Wessex Water will attend to discuss their community engagement plans. [http://www.wessexwater.co.uk/About-us/Community/] | 7:30 |
| 9    | End of Year Review *(Pages 15 - 28)*  
An opportunity to find out about the progress made to meet the priorities identified by the community at the ‘Our Community Matters’ Joint Strategic Assessment event held on 6th February 2017. | 7:50 |
10 **Community Updates (Pages 29 - 40)**  
8:00  
To note the written updates provided and answer any questions arising from the floor:

- Parish and Town Councils
- Wiltshire Police
- Wiltshire Fire and Rescue Service
- Wiltshire Clinical Commissioning Group (CCG)
- Health Watch Wiltshire
- Chippenham and Villages Area Partnership (ChAP)
- Parish Forum Update

11 **Health & Wellbeing Update (Pages 41 - 54)**  
8:10  
The meeting will receive a verbal update from the Health & Wellbeing group, and to consider the following requests for funding:

- Chippenham Leg Club Pilot - £2,500
- Chippenham Older Peoples Forum Membership Drive - £120

12 **Funding (Pages 55 - 70)**  
8:20  
To consider the following applications:

- Beacon Centre Equipment regeneration - £1,800
- Kington St Michael Village Hall roof repair - £5,000
- Kissing Gates - £6,000
- OurWalk App Development - £1,000
- Fly Tipping Signage - £273
- Installation of Cycle Racks/Stands - £18,700

13 **Community Area Transport Group (CATG) (Pages 71 - 108)**  
8:40  
To consider the report arising from the last meeting of the CATG and any recommendations within.

14 **Urgent items**  
8:50  
Any other items of business which the Chairman agrees to consider as a matter of urgency.

15 **Date of Next Meeting**  
9:00pm  
The date of the next meeting is 4 June 2018.