

# AGENDA

**Meeting:** Marlborough Area Board  
**Place:** Marlborough Town Hall, 5 High St, Marlborough SN8 1AA  
**Date:** Tuesday 6 November 2018  
**Time:** 7.00 pm

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Including the Parishes of Aldbourne, Avebury, Baydon, Berwick Bassett & Winterbourne Monkton, Broad Hinton & Winterbourne Bassett, Chilton Foliat, East Kennett, Froxfield, Fyfield & West Overton, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury & Axford and Savernake.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunity from 6:30pm .**

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Please direct any enquiries on this Agenda to Tara Shannon Democratic Services Officer, direct line 01225 718352 or email [tara.shannon@wiltshire.gov.uk](mailto:tara.shannon@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr James Sheppard, Aldbourne and Ramsbury (Chairman)  
Cllr Stewart Dobson, Marlborough East (Vice-Chairman)  
Cllr Jane Davies, West Selkley  
Cllr Nick Fogg MBE, Marlborough West

## **Recording and Broadcasting Information**

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By entering the meeting room you are consenting to being recorded and to the use of those images and recordings for broadcasting and/or training purposes.

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

	<b>Time</b>
<p>1     <b>Chairman's Welcome and Introductions</b></p> <p>To welcome those present to the meeting.</p>	7.00pm
<p>2     <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3     <b>Minutes (Pages 1 - 8)</b></p> <p>To approve and sign as a correct record the minutes of the meetings held on 4 September 2018.</p>	
<p>4     <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5     <b>Chairman's Announcements (Pages 9 - 14)</b></p> <p>To receive the following announcements through the Chairman (written briefing notes are available in the full agenda pack, or online):</p> <ul style="list-style-type: none"> <li>• Banning of Sky Lanterns and Balloon releases on Wiltshire Council land</li> <li>• Wiltshire Council: Focusing on the Future</li> <li>• Localised Labour Market Intelligence</li> <li>• Electoral Review</li> <li>• Doctors and Dentists in Marlborough</li> <li>• The Parade – Resurfacing</li> </ul>	7.05pm
<p>6     <b>Partner Updates (Pages 15 - 32)</b></p> <p>To note the attached Partner updates and receive any further information partners wish to share:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• Wiltshire Fire and Rescue</li> <li>• Healthwatch Wiltshire</li> <li>• Wiltshire Clinical Commissioning Group (CCG)</li> <li>• MADT (Marlborough Area Development Trust)</li> <li>• Transition Marlborough</li> <li>• Town / Parish Councils</li> </ul>	7.15pm
<p>7     <b>Marlborough Health and Wellbeing Group</b></p> <ul style="list-style-type: none"> <li>• Presentation by Norman Edwards from Care Home Volunteers.</li> </ul>	7.25pm

	<ul style="list-style-type: none"> <li>• Presentation by Julian Pugsley from Carer Support Wiltshire.</li> <li>• Update from David Hemery and Jill Turner on Health and Wellbeing Projects.</li> <li>• Presentation from the Restoration Trust on their Human Henge project.</li> </ul>	
8	<p><b>Update from Community Engagement Manager</b></p> <p>Andrew Jack, Community Engagement Manager (CEM) to provide an update.</p> <ul style="list-style-type: none"> <li>• World War Commemorations</li> <li>• Marlborough Common parkrun</li> </ul>	8.05pm
9	<p><b>Community Area Transport Group (Pages 33 - 46)</b></p> <p>To consider any updates and recommendations arising from the Community Area Transport Group (CATG).</p> <p>The minutes of the CATG held on 20 September 2018 are attached for information.</p>	8.25pm
10	<p><b>Local Youth Network Update and Applications for Youth Funding</b></p> <p>To receive any update on the Local Youth Network (LYN) and for the Area Board to consider the following Youth Grants:</p> <ul style="list-style-type: none"> <li>• Fyfield and West Overton Parish Council, £3820.00 for their Lockeridge Youth Club project.</li> </ul>	8.35pm
11	<p><b>Community Area Grant Scheme (Pages 47 - 54)</b></p> <p>To note the following application to the Community Area Grant Scheme (already awarded under delegated authority of Andrew Jack, Community Engagement Manager).</p> <ul style="list-style-type: none"> <li>• Kennet Valley WW1 Tree Planting Event, £575.00 towards a commemoration plaque.</li> </ul>	8.45pm
12	<b>Any Other Questions</b>	8.55pm

The Chairman will invite any remaining questions from the floor.

13 **Urgent items**

**9.00pm**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Evaluation and Close**

**9.00pm**

The next meeting of the Marlborough Area Board will be held on Tuesday 29 January 2019, 7.00pm at the Assembly Room, Marlborough Town Hall, 5 High St, Marlborough SN8 1AA.