

AGENDA

Meeting: Cabinet
Place: [Online Meeting](#)
Date: Tuesday 3 November 2020
Time: 10.00 am

Please direct any enquiries on this Agenda to Kieran Elliott, of Democratic Services, County Hall, Trowbridge, direct line 01225 718594 or email kieran.elliott@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225)713114/713115.

All public reports referred to on this agenda are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Philip Whitehead	Leader of the Council and Cabinet Member for Economic Development, MCI and Communications
Cllr Richard Clewer	Deputy Leader and Cabinet Member for Corporate Services, Heritage, Arts & Tourism, Housing and Communities
Cllr Ian Blair-Pilling	Cabinet Member for ICT, Digitalisation, Operational Assets, Leisure and Libraries
Cllr Pauline Church	Cabinet Member for Finance, Procurement and Commercial Investment
Cllr Simon Jacobs	Cabinet Member for Adult Social Care, Public Health and Public Protection
Cllr Laura Mayes	Cabinet Member for Children, Education and Skills
Cllr Toby Sturgis	Cabinet Member for Spatial Planning, Development Management and Property
Cllr Bridget Wayman	Cabinet Member for Highways, Transport and Waste

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Public Participation


Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

The full constitution can be found at [this link](#). Cabinet Procedure rules are found at Part 7.

For assistance on these and other matters please contact the officer named above for details

Part I

Items to be considered while the meeting is open to the public

Key Decisions Matters defined as 'Key' Decisions and included in the Council's Forward Work Plan are shown as 

1 **Apologies**

To receive any apologies for absence.

2 **Minutes of the Previous Meeting** (*Pages 5 - 16*)

To confirm and sign the minutes of the Cabinet meeting held on 13 October 2020.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Leader's Announcements**

To receive any announcements through the Leader.

5 **Public Participation and Questions from Councillors**

The Council welcomes contributions from members of the public. This meeting is open to the public, who may ask a question or make a statement. Questions may also be asked by members of the Council. Written notice of questions or statements should be given to Kieran Elliott of Democratic Services kieran.elliott@wiltshire.gov.uk 01225 718504 by 12.00 noon on Wednesday 28 October 2020. Anyone wishing to ask a question or make a statement should contact the officer named above.

6 **Covid-19 Update** (*Pages 17 - 32*)

Report of the Chief Executive

7 **Financial Year 2020/21: Q2 Budget Monitoring** (*Pages 33 - 84*)

Report of the Chief Executive

8 **Medium Term Financial Strategy 2021/22: Budget Assumptions** (*Pages 85 - 94*)

Report of the Chief Executive

9 **Housing Revenue Account Business Plan and Revised Capital Programme** (*Pages 95 - 104*)

Report of the Chief Executive

10 **The Maltings and Central Car Park, Salisbury: Regeneration Update and River Park Scheme** *(Pages 105 - 116)*

🔑 Report of the Chief Executive

11 **Urgent Items**

Any other items of business, which the Leader agrees to consider as a matter of urgency.

Part II

Items during consideration of which it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed

NONE