

# AGENDA

**Meeting:** Stonehenge Area Board  
**Place:** [Online - click here to access and participate in the meeting](#)  
**Date:** Thursday 16 December 2021  
**Time:** 6.30 pm

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Including the Parishes of: Amesbury, Berwick St James, Bulford, Durnford, Durrington, Enford, Figheldean, Fittleton cum Haxton, Great Wishford, Milston, Netheravon, Orcheston, Shrewton, South Newton, Stapleford, Tilshead, Wilsford cum Lake, Winterbourne Stoke, Woodford.

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[Anyone who wishes to watch the meeting only, can do so via this link, available for 6 months.](#)

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Please direct any enquiries on this Agenda to Tara Shannon Senior Democratic Services Officer, direct line 01225 718352 or email [tara.shannon@wiltshire.gov.uk](mailto:tara.shannon@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Graham Wright, Durrington (Chairman)  
Cllr Ian Blair-Pilling, Avon Valley (Vice-Chairman)  
Cllr Kevin Daley, Till Valley  
Cllr Dr Monica Devendran, Amesbury West  
Cllr Mark Verbinnen, Amesbury East and Bulford  
Cllr Robert Yuill, Amesbury South

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| <p>1 <b>Welcome and Introductions</b></p> <p>To welcome those present to the meeting.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>6.30pm</b> |
| <p>2 <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |
| <p>3 <b>Minutes</b> (<i>Pages 1 - 10</i>)</p> <p>To confirm the minutes of the meeting held on 23 September 2021.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |
| <p>4 <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |
| <p>5 <b>Chairman's Announcements</b> (<i>Pages 11 - 26</i>)</p> <p>To receive the following announcements through the Chairman:</p> <ul style="list-style-type: none"> <li>• Procedural Note<br/>Please note that all decision recommendations (such as grant awards) at this meeting will be ratified by the Leader of Wiltshire Council following the meeting. This is to comply with legal requirements as the meeting is being held online.</li> <li>• Changes to Wiltshire's Taxi Tariffs</li> <li>• Update on Leisure Centres transferring to Wiltshire Council</li> <li>• Youth Council update</li> <li>• Healthwatch Wiltshire update</li> <li>• B&amp;NES, Swindon and Wiltshire CCG update</li> </ul> | <b>6.35pm</b> |
| <p>6 <b>Open Floor</b> (<i>Pages 27 - 34</i>)</p> <p>A free flow session which gives an opportunity for parishes and partners to update the Board and for attendees to ask questions or suggest ideas. All partners and parishes are welcome to update us, but time is limited so please keep updates brief.</p> <p>To include:</p> <ul style="list-style-type: none"> <li>• Dorset and Wiltshire Fire and Rescue Service</li> <li>• Wiltshire Police (to include night-time economy update)</li> <li>• Community Speed Watch</li> <li>• Open Floor – the chance any other partners, parishes or attendees present to update the board, give feedback, or ask questions</li> </ul>                              | <b>6.45pm</b> |
| <p>7 <b>Local Youth Network Update and Youth Activities Grant</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>7.15pm</b> |

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|    | <p><b>Applications</b> (<i>Pages 35 - 36</i>)</p> <p>To receive an update on youth work in the Stonehenge Community Area from Cllr Mark Verbinnen, lead Member for children and young People.</p> <p>The are no Youth Grant applications.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |
| 8  | <p><b>Update from the Community Area Transport Group (CATG)</b> (<i>Pages 37 - 54</i>)</p> <p>To consider any updates and recommendations from the Community Area Transport Group (CATG)</p> <p>The Minutes of the latest CATG meeting are attached for information.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.25pm |
| 9  | <p><b>Health &amp; Wellbeing Group</b> (<i>Pages 55 - 58</i>)</p> <p>To receive an update from Cllr Dr Monica Devendran as Chair of HWBG and to consider the following application for a HWB grant:</p> <ul style="list-style-type: none"> <li>• God Unlimited Outdoor Therapy, £1500, towards supporting the mental health of frontline workers affected by COVID.</li> </ul> <p>Grant report with further details can be seen under agenda item 10.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.30pm |
| 10 | <p><b>Community Area Grants</b> (<i>Pages 59 - 62</i>)</p> <p>Cllr Ian Blair-Pilling, as lead Member for grants, to introduce the following applications for Community Area Grant funding for the Board to consider:</p> <ul style="list-style-type: none"> <li>• <b>Netheravon Parish Council</b>, £5000, towards adult outdoor exercise equipment.</li> <li>• <b>South Newton Parish Council</b>, £3750, towards South Newton recreation ground.</li> <li>• <b>Shrewton Parish Council</b>, £753 towards bus shelter repairs.</li> <li>• <b>Durrington Town Council</b>, £5000 towards Queens Platinum Jubilee celebrations bring the community together.</li> <li>• <b>Community First Responder for South West Ambulance Foundation Trust</b>, £3000 towards a Razor chair for use by the Netheravon Community First Responder group.</li> <li>• <b>Fittleton cum Haxton Parish Council</b>, £1728.15 towards a Fittleton cum Haxton Speed Indicator Device.</li> <li>• <b>Enford Parish Hall and Reading Room</b>, £2000 towards developing a community garden and three parking spaces.</li> </ul> | 7.40pm |
| 11 | <p><b>CEM Update</b></p> <p>To receive an update from Jacqui Abbott, Community Engagement</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 7.55pm |

Manager (CEM).

12 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

13 **Close**

The next meeting of the Amesbury Area Board will be held on 31 March 2022, 6.30pm.

**8.00pm**