

# AGENDA

**Meeting:** Westbury Area Board  
**Place:** The Laverton, Bratton Road, Westbury BA13 3EN  
**Date:** Thursday 17 February 2022  
**Time:** 7.00 pm

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Including the Parishes of Bratton, Dilton Marsh, Edington, Heywood, Westbury.

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

Please note that it has been requested by the Chairman that in order to attend the meeting it is advised that Lateral Flow Tests are taken, with attendance not advised for those with positive test results.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Ben Fielding Democratic Services Officer, direct line 01225 718656 or email [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Suzanne Wickham, Ethandune (Chairman)  
Cllr Matthew Dean, Westbury West (Vice-Chairman)  
Cllr Carole King, Westbury North  
Cllr Gordon King

## **Recording and Broadcasting Information**

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By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

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## **Parking**

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

**County Hall, Trowbridge**  
**Bourne Hill, Salisbury**  
**Monkton Park, Chippenham**

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

<b>Items to be considered</b>	<b>Time</b>
<p>1. <b>Chairman's Welcome and Introductions</b></p> <p>The Chairman will welcome those present to the meeting.</p>	<b>7.00pm</b>
<p>2. <b>Apologies for Absence</b></p> <p>To receive any apologies for absence.</p>	
<p>3. <b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>4. <b>Minutes</b> (<i>Pages 1 - 8</i>)</p> <p>To confirm the minutes of the meeting held on 25 November 2021.</p>	
<p>5. <b>Chairman's Announcements</b> (<i>Pages 9 - 16</i>)</p> <p>To receive the following announcements through the Chair:</p> <ul style="list-style-type: none"> <li>• Ask Angela Campaign Relaunch</li> <li>• Queen's Platinum Jubilee Celebrations 2-5 June 2022</li> <li>• Reminder of Changes to the Highway Code from 29 January 2022</li> <li>• Changes to residual waste collection days from 28 February 2022</li> <li>• Local Successes</li> </ul>	<b>7.10pm</b>
<p>6. <b>Partner and Community Updates</b> (<i>Pages 17 - 34</i>)</p> <p>To receive any updates from partners:</p> <ul style="list-style-type: none"> <li>• Wiltshire Police</li> <li>• BaNES, Swindon and Wiltshire Clinical Commissioning Group (CCG)</li> <li>• Healthwatch Wiltshire</li> <li>• POPCAN</li> <li>• Town and Parish Councils Nominated Representatives</li> </ul>	<b>7.25pm</b>
<p>7. <b>Contextual Safeguarding</b></p> <p>To receive a presentation from Lisa Colombi, Contextual Safeguarding Coordinator, Wiltshire Council.</p>	<b>7.40pm</b>
<p>8. <b>Police and Crime Commissioner for Wiltshire and Swindon</b></p> <p>To receive a presentation from Philip Wilkinson, Police and Crime Commissioner for Wiltshire and Swindon.</p>	<b>7.55pm</b>

9.	<p><b>Westbury Health and Wellbeing Group</b></p> <p>To receive an update from the Westbury Health and Wellbeing Group.</p>	8.15pm
10.	<p><b>Community Area Transport Group (CATG)</b> <i>(Pages 35 - 60)</i></p> <p>To consider the notes and actions log of the previous meeting of the Community Area Transport Group held on 14 January 2022.</p>	8.20pm
11.	<p><b>Area Board Funding</b> <i>(Pages 61 - 64)</i></p> <p>To consider the following applications for funding:</p> <p><b><u>Area Board Initiatives:</u></b></p> <ul style="list-style-type: none"> <li>• Westbury Area Board - £1,870 towards Bitham Brook Phase 2</li> <li>• Westbury Area Board - £4,000 towards Westbury Community Area Pollinator Friendly Areas</li> </ul> <p><b><u>Community Area Grants</u></b></p> <ul style="list-style-type: none"> <li>• Dilton Marsh and Brokeswood PCC - £5,000 towards Holy Trinity church Projector and Screen with sound system upgrade</li> <li>• Wiltshire Digital Drive - £4,800 towards Wiltshire Digital Drive</li> <li>• Westbury Heritage Society - £450 towards Westbury Heritage Society moving forward</li> <li>• Edington Parish Hall - £998.10 towards Carpet Bowls</li> </ul> <p><b><u>Youth Grants</u></b></p> <ul style="list-style-type: none"> <li>• 4Youth South West - £5,000 towards Detached Youth Workers and Counselling support for Westbury</li> </ul>	8.25pm
12.	<p><b>Urgent items</b></p> <p>Any other items of business which the Chairman agrees to consider as a matter of urgency.</p>	
13.	<p><b>Future Meeting Date</b></p> <p>The next meeting of the Westbury Area Board will be on 28 July 2022.</p>	