

AGENDA

Meeting: Westbury Area Board
Place: The Laverton, Bratton Rd, Westbury, BA13 3EN
Date: Thursday 24 November 2022
Time: 7.00 pm

Including the Parishes of Bratton, Dilton Marsh, Edington, Heywood, Westbury.

The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Please direct any enquiries on this Agenda to Ben Fielding Senior Democratic Services Officer, direct line 01225 718656 or email benjamin.fielding@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Suzanne Wickham, Ethandune
Cllr Matthew Dean, Westbury West (Chairman)
Cllr Carole King, Westbury North
Cllr Gordon King, Westbury East (Vice-Chairman)

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for an online meeting you are consenting that you will be recorded presenting this, or this may be presented by an officer during the meeting, and will be available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. Please note for meetings at County Hall you will need to log your car's registration details upon your arrival in reception using the tablet provided. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended.

Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

For assistance on these and other matters please contact the officer named above for details

Items to be considered	Time
<p>1. Chairman's Welcome and Introductions</p> <p>The Chairman will welcome those present to the meeting.</p>	7.00pm
<p>2. Apologies for Absence</p> <p>To receive any apologies for absence.</p>	
<p>3. Minutes (<i>Pages 1 - 6</i>)</p> <p>To confirm the minutes of the meeting held on 27 September 2022.</p>	
<p>4. Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>5. Chairman's Announcements (<i>Pages 7 - 14</i>)</p> <p>To receive the following announcements through the Chair:</p> <ul style="list-style-type: none"> • Wiltshire Climate Strategy Delivery Plans • Voluntary Community and Social Enterprise (VCSE) Alliance (BSW Integrated Care Board) Update • Update from Community First • Wiltshire Council Grants for Electric Vehicle Chargers • Local Successes 	7.05pm
<p>6. Area Board Priorities Update</p> <p>To receive updates from Lead Councillors for the local Area Board priorities.</p> <ul style="list-style-type: none"> • Combatting Social Isolation and Loneliness (encompassing the previous priority from 2021/22 of Digital Inclusion) (Cllr Gordon King) • Wellbeing for Young People and Positive Activities (Cllr Carole King) • Local Environmental Action (Cllr Suzanne Wickham) • Child Poverty (Cllr Matt Dean) 	7.15pm
<p>7. Partner and Community Updates (<i>Pages 15 - 26</i>)</p> <p>To receive any updates from partners:</p> <ul style="list-style-type: none"> • Wiltshire Police • Dorset & Wiltshire Fire and Rescue Service • BSW Together (Integrated Care System) 	7.25pm

	<ul style="list-style-type: none"> • Healthwatch Wiltshire • Town and Parish Councils Nominated Representatives 	
8.	<p>Shared Lives Presentation (<i>Pages 27 - 28</i>)</p> <p>To receive a presentation from Mercedes Apps (Shared Lives Team Leader).</p>	7.45pm
9.	<p>Cost of Living Crisis (<i>Pages 29 - 30</i>)</p> <p>To discuss the Cost of Living Crisis.</p>	8.00pm
10.	<p>FACT Pilot</p> <p>To receive a presentation from Simon Thomas (FACT Lead) on the FACT Pilot.</p>	8.15pm
11.	<p>Local Highways and Footway Improvement Group (LHFIG) (<i>Pages 31 - 54</i>)</p> <p>The Area Board will be asked to consider the recommendations from the 12 October 2022 Westbury Local Highways and Footway Improvement Group (LHFIG) meeting outlined in the report.</p>	8.35pm
12.	<p>Outside Body Re-appointment</p> <p>To recommend that a re-appointment be made to the following outside body:</p> <p>Westbury Ham Community Project (Eden Vale Youth Centre Project) – Cllr Gordon King to be replaced by Cllr Matt Dean.</p>	8.40pm
13.	<p>Community Area Grants (<i>Pages 55 - 58</i>)</p> <p>To consider the following applications for funding:</p> <p><u>Community Area Grants:</u></p> <ul style="list-style-type: none"> • Westbury Area Network - £500 towards Westbury Warm Parcels. <p><u>Youth Grants:</u></p> <ul style="list-style-type: none"> • Leigh Park Community Centre - £5,000 towards skills for personal development and employment. • Westbury Community Project - £708.05 towards warm spaces entertainment at the Westbury Community Project. • 4Youth South West - £5,000 towards detached youth workers and counselling support for Westbury. 	8.45pm

14. **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

15. **Evaluation and Close**

The next meeting of the Westbury Area Board will be held on 9 February 2023.

9.00pm