

# AGENDA

**Meeting:** Licensing Sub Committee - Classification of Films  
**Place:** Council Chamber - Council Offices, Monkton Park, Chippenham, SN15 1ER  
**Date:** Monday 16 May 2022  
**Time:** 9.45 am  
**Matter:** Classification of Films

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Please direct any enquiries on this Agenda to Lisa Pullin, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email [committee@wiltshire.gov.uk](mailto:committee@wiltshire.gov.uk)

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## Membership:

Cllr Steve Bucknell  
Cllr Trevor Carbin

Cllr Nic Puntis

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## Substitutes:

Cllr Kevin Daley

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# AGENDA

1      **Election of Chairman**

To elect a Chairman for this meeting.

2      **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3      **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

4      **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

5      **Meeting Procedure** (*Pages 5 - 6*)

The Chairman will explain the attached procedure to those present.

6      **Consideration of Exclusion of the Press and Public**

To consider whether to exclude the press and public from the meeting for the business specified in Agenda item 7 in accordance with Section 100A (4) of the Local Government Act 1972 (the Act) because it is likely that if members of the public were present there would be disclosure to them of exempt information as defined in Schedule 12A, Part 1, paragraph 6b under the Act and the public interest in withholding the information outweighs the public interest in disclosing the information to the public.

7      **Classification of a Film** (*Pages 7 - 40*)

To consider and determine the classifications of a number of short films that are to be shown as part of the Ignite Film Festival at the Marlborough Parade Cinema between 28 June and 1 July 2022. The Sub Committee will view the films and make their determinations following each film. The briefing report of Linda Holland (Licensing Manager) is attached.