

# AGENDA

**Meeting:** Bradford on Avon Area Board  
**Place:** St Margaret's Hall, Bradford on Avon  
**Date:** Wednesday 13 September 2023  
**Time:** 7.00 pm

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Including the Parishes of: Atworth, Bradford on Avon, Holt, Limpley Stoke, Monkton Farleigh, South Wraxall, Staverton, Westwood, Wingfield, Winsley.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Ben Fielding, direct line 01225 718656 or email [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Sarah Gibson, Bradford on Avon South  
Cllr Johnny Kidney, Winsley and Westwood (Chairman)  
Cllr Trevor Carbin, Holt and Staverton  
Cllr Tim Trimble, Bradford-on-Avon North (Vice-Chair)

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details.

## **Area Board Officers**

Strategic Engagement & Partnerships Manager (SEPM) – Liam Cripps -  
[Liam.Cripps@wiltshire.gov.uk](mailto:Liam.Cripps@wiltshire.gov.uk)

Area Board Delivery Officer – Caroline LeQuesne -  
[Caroline.LeQuesne@wiltshire.gov.uk](mailto:Caroline.LeQuesne@wiltshire.gov.uk)

Democratic Services Officer – Ben Fielding – [benjamin.fielding@wiltshire.gov.uk](mailto:benjamin.fielding@wiltshire.gov.uk)

	<b>Items to be considered</b>	<b>Time</b>
1	<b>Apologies for Absence</b>	<b>7.00pm</b>
2	<b>Minutes</b> ( <i>Pages 1 - 6</i> )  To confirm the minutes of the meeting held on 21 June 2023.	
3	<b>Declarations of Interest</b>  To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.	
4	<b>Chairman's Updates</b>  The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.	
5	<b>Information Items</b> ( <i>Pages 7 - 36</i> )  The Board is asked to note the following Information items: <ul style="list-style-type: none"> <li>• Community First</li> <li>• Healthwatch Wiltshire</li> <li>• Update from BSW Together (Integrated Care System) – July 2023</li> <li>• Wiltshire Council Information Items: <ul style="list-style-type: none"> <li>○ Update on the Wiltshire Local Plan Review</li> <li>○ Update on the Council's activity and progress on the Climate Emergency - <a href="#">Area Board Climate Update May2023 - YouTube</a></li> </ul> </li> </ul>	<b>7.10pm</b>
6	<b>Youth Update</b>  To receive a verbal update on local youth developments.	<b>7.20pm</b>
7	<b>Area Board Priority Updates</b> ( <i>Pages 37 - 38</i> )  To receive updates from Lead Councillors for the local Area Board priorities. Please see pages 37 - 38 for the Area Board Priority report update. <ul style="list-style-type: none"> <li>• Priority 1 – Positive activities for young people – Lead Member: Cllr Trevor Carbin</li> <li>• Priority 2 - Loneliness and isolation – Lead Member: Cllr Johnny Kidney</li> <li>• Priority 3 - Supporting the local economy focussing upon the Local Plan – Lead Member: Cllr Sarah Gibson</li> <li>• Priority 4 - Improving access and transport – Lead Member: Cllr Tim Trimble</li> <li>• Priority 5 - Addressing climate change – All Cllrs</li> </ul>	<b>7.30pm</b>

8 **Partner and Community Updates** (Pages 39 - 60)

7.50pm

Verbal Updates

To receive any verbal updates from representatives, which could include:

- Parish and Town Councils
- Climate Friendly Bradford
- Wiltshire Music Centre
- Streets Ahead
- Health and Wellbeing
- Local Youth Network
- Bradford on Avon Town Council
- Neighbourhood Policing Team
- Wiltshire Police – Chief Constable

Written Updates

The Board is asked to note the following written and online updates attached to the agenda:

- Dorset & Wiltshire Fire and Rescue Service
- Wiltshire Police – Road Safety Update

9 **Area Board Funding** (Pages 61 - 66)

8.15pm

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

Community Area Grant	Older & Vulnerable	Young People
£10,470.00	£7,700.00	£9,653.00

**Area Board Initiatives:**

Ref/Link	Grant Details	Amount Requested
	None	

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1239</a>	Winsley Cricket Club - 2 Artificial Practice Runways and Protective Netting	£5,000
<a href="#">ABG1272</a>	Westwood Social Club - Conversion of Storage Area to Disabled Toilet	£5,000
<a href="#">ABG1298</a>	The Mount Pleasant Centre Ltd –	£5,000

	Refurbishment of Social Club Roof and Toilet Block	
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#### Older & Vulnerable Grants:

Ref/Link	Grant Details	Amount Requested
	None	

#### Young People Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG1307</a>	Bradford on Avon Community Area Network – Mental Health First Aid	£1,650

#### Delegated Funding

The Board is asked to note any funding awards made under the Delegated Funding Process, by the Strategic Engagement & Partnership Manager, between meetings due to matters of urgency:

Ref/Link	Grant Details	Amount Requested/Awarded
<a href="#">ABG1240</a>	<u>Youth Grant</u> Bradford on Avon Town Council – Summer Holiday Club	£4,000 Requested <b>£1,000 Awarded</b>
<a href="#">ABG1280</a>	<u>Youth Grant</u> Bradford on Avon Playing Field Association – Beginners Skateboarding and Scooting Coaching	£875 Requested and Awarded

Further information on the Area Board Grant system can be found [here](#).

10 **Local Highways and Footpath Improvement Group (LHFIG)**  
(Pages 67 - 82)

8.45pm

To note the minutes and consider any recommendations arising from the last LHFIG meeting held on 24 July 2023, as set out in the attached report.

11 **Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

12 **Future Meeting Dates**

8.55pm

Future Meeting Dates (7.00 - 9.00pm):

- 1 November 2023
- 21 February 2024

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, [Caroline.LeQuesne@wiltshire.gov.uk](mailto:Caroline.LeQuesne@wiltshire.gov.uk)