

# AGENDA

**Meeting: All Things Policing - Marlborough Area Board**

**Place: The Assembly Room, Marlborough Town Hall, Marlborough, SN8 1AA**

**Date: Tuesday 3 December 2024**

**Time: 7.00 pm (networking from 6:30pm)**

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Including the Parishes of:

Aldbourne, Avebury, Baydon, Berwick Bassett, Chilton Foliat, East Kennett, Kennet Valley, Marlborough, Mildenhall, Ogbourne St Andrew, Ogbourne St George, Preshute, Ramsbury, Savernake and Winterbourne Monkton.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

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Please direct any enquiries on this Agenda to Matt Hitch Democratic Services Officer, direct line 01225 718059 or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Jane Davies, Marlborough West (Chairman)

Cllr James Sheppard, Aldbourne and Ramsbury (Vice-Chairman)

Cllr Caroline Thomas, Marlborough East

## **Recording and Broadcasting Information**

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## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

Strategic Engagement and Partnerships Manager - [andrew.jack@wiltshire.gov.uk](mailto:andrew.jack@wiltshire.gov.uk)

Engagement and Partnerships Lead – [alexa.davies@wiltshire.gov.uk](mailto:alexa.davies@wiltshire.gov.uk)

Democratic Services Officer – [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

## Items to be considered

## Time

### Area Board Business Meeting 7:00pm

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Minutes** (Pages 1 - 12)

To confirm the minutes of the meeting held on 1 October 2024 as a true and correct record.

3 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements, Information Items and Partner Updates** (Pages 13 - 38)

The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.

The Board will be asked to note the following written information items and updates from partners:

- Marlborough Health and Wellbeing Group
- Community First
- Update from BSW Together (Integrated Care System)
- Wiltshire Police – Spot the Signs Campaign
- Wiltshire Police – Violence Against Women and Girls
- Wiltshire Road Safety Partnership
- Wiltshire Council [Consultation Portal](#)
- Wiltshire Council Information Items:
  - Cost of Living Update
  - Electric Vehicle Charging Community Survey

*Please note that we will not be taking verbal updates at this meeting to allow sufficient time for the All Things Policing event.*

5 **Grant Applications** (Pages 39 - 42)

To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:

**Remaining Budgets:**

Community Area	Older & Vulnerable	Young People
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Grant		
£8,818	£3,100	£11,786

**Community Area Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG2063</a>	Marlborough RFU – goal posts	£2,200

**Young People’s Grants:**

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG2084</a>	Marlborough Area Youth Forum - kitchen equipment	£500

Further information on the Area Board Grant system can be found [here](#).

**6 Local Highway and Footway Improvement Group (LHFIG)**  
(Pages 43 - 64)

To ratify the funding recommendations from the Local Highway and Footway Improvement Group on 17 October 2024, as set out in the attached report.

Further information about the LHFIG process can be found [here](#).

**All Things Policing - 7:30pm**

**7 Key Areas of Concern**

The following representatives will be present:

- Police and Crime Commissioner (PCC) Philip Wilkinson
- Assistant Chief Constable Mark Cooper
- Wiltshire and Swindon Road Safety Partnership Manager Perry Payne
- Inspector Simon Garrett’s Neighbourhood Police Team

The PCC and police will then give short introductions, and answer questions from the floor, about each of the following issues:

<b>Rural Crime</b>	<b>7:35pm</b>	
<b>Business Crime</b>	<b>7:45pm</b>	
<b>Burglary</b>	<b>7:55pm</b>	
<b>Fraud and Scams</b>	<b>8:05pm</b>	
<b>Road Safety and the Fatal Five</b>	<b>8:15pm</b>	
<b>Drugs</b>	<b>8:25pm</b>	
<b>Antisocial Behaviour (Including Fly Tipping and Graffiti)</b>	<b>8:35pm</b>	

If you would like to submit a question in advance of the meeting, please email [areboards@wiltshire.gov.uk](mailto:areboards@wiltshire.gov.uk) by Thursday 28 November

**8 Further Questions, Summary and Next Steps 8:45pm**

There will be an opportunity for members of the public to ask questions to the PCC and police that have not already been covered. The Chairman will then summarise the session and highlight actions arising from the meeting.

**9 Urgent items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

**10 Close and Future Meeting Dates 9:00pm**

Future meeting dates (starting at 7.00pm):

- 18 March 2025 (likely to change to 11 February 2025)
- 20 May 2025 (extraordinary meeting to elect a chairman)
- 3 June 2025
- 30 September 2025
- 18 November 2025
- 10 February 2026

For information on applying for a grant or grant application deadlines for these meetings, contact [andrew.jack@wiltshire.gov.uk](mailto:andrew.jack@wiltshire.gov.uk) or [alexa.davies@wiltshire.gov.uk](mailto:alexa.davies@wiltshire.gov.uk).