

# AGENDA

**Meeting:** Trowbridge Area Board  
**Place:** Conference Suite - County Hall, Bythesea Road, Trowbridge, BA14 8JN  
**Date:** Thursday 20 February 2025  
**Time:** 6.30 pm

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Including the Parishes of: Hilperton, North Bradley, Southwick, Trowbridge, and West Ashton.

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**The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Networking opportunity from 6.00pm.**

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Please direct any enquiries on this Agenda to Ellen Ghey - Democratic Services Officer  
Email: [Ellen.Ghey@wiltshire.gov.uk](mailto:Ellen.Ghey@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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## Wiltshire Councillors

Cllr Antonio Piazza, Drynham  
Cllr Jo Trigg, Lambrok (Chair)  
Cllr Daniel Cave, Park  
Cllr Ernie Clark, Hilperton  
Cllr Mel Jacob, Paxcroft  
Cllr Edward Kirk, Adcroft  
Cllr Stewart Palmen, Central (Vice-Chairman)  
Cllr Horace Prickett, Southwick  
Cllr David Vigar, Grove

## **Recording and Broadcasting Information**

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

## **Parking**

To find car parks by area follow [this link](#).

## **Public Participation**

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

## **Area Board Officers**

- Strategic Engagement & Partnerships Manager (SEPM) – **Liam Cripps**: [Liam.Cripps@wiltshire.gov.uk](mailto:Liam.Cripps@wiltshire.gov.uk)
- Engagement and Partnership Lead – **Caroline LeQuesne**: [Caroline.LeQuesne@wiltshire.gov.uk](mailto:Caroline.LeQuesne@wiltshire.gov.uk)
- Democratic Services Officer – **Ellen Ghey**: [ellen.ghey@wiltshire.gov.uk](mailto:ellen.ghey@wiltshire.gov.uk)

<b>Items to be considered</b>		<b>Time</b>												
1	<p><b>Apologies</b></p> <p>To receive any apologies for absence.</p>	<b>6.30pm</b>												
2	<p><b>Minutes of the Previous Meeting</b> (<i>Pages 7 - 16</i>)</p> <p>To approve and sign as a true and correct record the minutes of the previous meeting held on 5 December 2024.</p>													
3	<p><b>Declarations of Interest</b></p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>													
4	<p><b>Information Items</b> (<i>Pages 17 - 58</i>)</p> <p>The Area Board is asked to note the following items:</p> <ul style="list-style-type: none"> <li>• Devolution to Wessex Update</li> <li>• Wiltshire Local Elections 2025</li> <li>• Update from Dorset and Wiltshire Fire and Rescue Service: <a href="#">Service Update December 2024 - YouTube</a></li> <li>• Community First Update</li> <li>• Cost of Living Update</li> <li>• Family and Community Learning Impact Report 2023-24</li> <li>• Defect and Potholes Dashboard</li> </ul>													
5	<p><b>Wiltshire and Swindon's Police and Crime Commissioner</b></p> <p>To receive an update from Wiltshire and Swindon's Police and Crime Commissioner, Philip Wilkinson.</p>	<b>6.40pm</b>												
6	<p><b>Area Board Funding</b> (<i>Pages 59 - 64</i>)</p> <p>To note the remaining budgets and to consider any applications for funding, as detailed in the attached report and summarised below:</p> <p><b>Remaining Budgets:</b></p> <table border="1" data-bbox="264 1619 1377 1697"> <thead> <tr> <th>Community Area Grant</th> <th>Older &amp; Vulnerable</th> <th>Young People</th> </tr> </thead> <tbody> <tr> <td>£11,963.02</td> <td>£0.00</td> <td>£9,170.68</td> </tr> </tbody> </table> <p><b>Community Area Grants:</b></p> <table border="1" data-bbox="264 1843 1377 2033"> <thead> <tr> <th>Ref/Link</th> <th>Grant Details</th> <th>Amount Requested</th> </tr> </thead> <tbody> <tr> <td><a href="#">ABG2192</a></td> <td>Trowbridge Girl Guiding Hall – <i>Trowbridge Girl Guiding Hall Move to Electric</i></td> <td>£500</td> </tr> </tbody> </table>	Community Area Grant	Older & Vulnerable	Young People	£11,963.02	£0.00	£9,170.68	Ref/Link	Grant Details	Amount Requested	<a href="#">ABG2192</a>	Trowbridge Girl Guiding Hall – <i>Trowbridge Girl Guiding Hall Move to Electric</i>	£500	<b>7.05pm</b>
Community Area Grant	Older & Vulnerable	Young People												
£11,963.02	£0.00	£9,170.68												
Ref/Link	Grant Details	Amount Requested												
<a href="#">ABG2192</a>	Trowbridge Girl Guiding Hall – <i>Trowbridge Girl Guiding Hall Move to Electric</i>	£500												

<a href="#">ABG2201</a>	Southwick Community Hub – <i>Southwick Community Hub Refurbishment</i>	£5,000
<a href="#">ABG2208</a>	Friends of The Down Cemetery – <i>Non-Conformist Chapel Window Restoration</i>	£1,500
<a href="#">ABG2209</a>	Friends of Southwick Country Park – <i>Additional Equipment to Extend our Maintenance Programme</i>	£481.07

### Young People Grants:

Ref/Link	Grant Details	Amount Requested
<a href="#">ABG2178</a>	Trowbridge Child Wellbeing Partnership – <i>Trowbridge for Youth</i>	£500
<a href="#">ABG2196</a>	Wiltshire Mind – <i>2025 Children and Young Peoples Counselling</i>	£4,000
<a href="#">ABG2199</a>	Wiltshire Treehouse – <i>NEST Young Peoples Bereavement Support Trowbridge</i>	£5,000
<a href="#">ABG2200</a>	SMASH Youth Project – <i>Street Based Youth Engagement and Detached Youth Work</i>	£1,260

Further information on the Area Board Grant system can be found [here](#).

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|----|---|--------|
| 7  | <p><b>Youth Event Planning</b></p> <p>To receive an update from Colin Kay on Youth Event Planning.</p>  | 7.45pm |
| 8  | <p><b>Trowbridge Integrated Care Centre Update</b></p> <p>To receive an update on the new Trowbridge Integrated Care Centre.</p>                                    | 7.55pm |
| 9  | <p><b>Melksham Legal Arts Wall Update</b></p> <p>To receive an update from Caroline LeQuesne, Engagement and Partnership Lead, on the Melksham Legal Arts Wall.</p> | 8.10pm |
| 10 | <p><b>Area Board Four Year Overview</b></p> <p>A brief recap of the last four years of Trowbridge Area Board successes.</p>   | 8.20pm |

11 **Partner Updates**

8.30pm

To note the written reports and receive any updates from the following:

- a) Wiltshire Police
- b) Dorset and Wiltshire Fire and Rescue Service
- c) Child Friendly Trowbridge
- d) Trowbridge Future
- e) Family Hub Wiltshire Council
- f) Town and Parish Council Nominated Representatives

Town and Parish Council Nominated Representatives are encouraged to attend the meeting and provide an update on issues and successes arising in their respective areas.

12 **Local Highways and Footpath Improvement Group** (Pages 65 - 76)

8.35pm

To note the minutes and consider any recommendations arising from the last LHFIG meeting:

<b>Agreed Commitments</b>	<b>Estimates</b>
SID Infrastructure – 3 Sockets and 2 Posts in Southwick	Total = £900 <b>(£600 LHFIG &amp; £300 SPC)</b>
Hardstanding Adjacent to Layby Outside Grove School, Hazel Grove	Total = £3,500 <b>(£3,000 LHFIG &amp; £500 Contribution from Grove School)</b>

Further information on the LHFIG process can be found [here](#).

13 **Urgent Items**

Any other items of business which the Chairman agrees to consider as a matter of urgency.

14 **Close**

8.40pm

Future meeting dates:

- 20 May 2025 – *Extraordinary Meeting on the Rising of Full Council*
- 26 June 2025
- 18 September 2025
- 13 November 2025

For information on applying for a grant or grant application deadlines for these meetings, please contact the Engagement and Partnership Lead:  
[Caroline.Lequesne@wiltshire.gov.uk](mailto:Caroline.Lequesne@wiltshire.gov.uk)