

# AGENDA

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<b>Meeting:</b>	<b>Wiltshire Police and Crime Panel</b>
<b>Place:</b>	<b>Committee Room 6, Swindon Borough Council Offices, Euclid St, Swindon SN1 2JH</b>
<b>Date:</b>	<b>Thursday 26 September 2024</b>
<b>Time:</b>	<b><u>1.30 pm</u></b>

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Please direct any enquiries on this Agenda to Matt Hitch of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 718059 or email [matthew.hitch@wiltshire.gov.uk](mailto:matthew.hitch@wiltshire.gov.uk)

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## **Membership:**

Cllr Steve Bucknell, Wiltshire Council (Chairman)  
Cllr Junab Ali, Swindon Borough Council (Vice-Chairman)  
Cllr Stanka Adamcova, Swindon Borough Council  
Denisa Ahmeti (Co-Opted Member)  
Cllr Abdul Amin, Swindon Borough Council  
Cllr Ross Henning, Wiltshire Council  
Cllr George Jeans, Wiltshire Council  
Cllr Vijay Manro, Swindon Borough Council  
Cllr Kelvin Nash, Wiltshire Council  
Cllr Tony Pickernell, Wiltshire Council  
Cllr James Sheppard, Wiltshire Council  
Cllr Ian Thorn, Wiltshire Council  
Louise Williams (Co-Opted Member)

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## **Substitutes:**

Cllr Ernie Clark, Wiltshire Council	Cllr Jon Hubbard, Wiltshire Council
Cllr Gayle Cook, Swindon Borough Council	Cllr Gordon King, Wiltshire Council
Cllr Claire Crilly, Swindon Borough Council	Cllr Dominic Muns, Wiltshire Council
Cllr Adrian Foster, Wiltshire Council	Cllr Dr Nick Murry, Wiltshire Council
Cllr Suresha Gattapur, Swindon Borough Council	Cllr Sam Pearce-Kearney, Wiltshire Council
Cllr Sarah Gibson MP, Wiltshire Council	Cllr Caroline Thomas, Wiltshire Council
	Cllr Graham Wright, Wiltshire Council

## **Recording and Broadcasting Information**

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## **Parking**

Swindon Borough Council's offices are approximately a 12-minute walk from the Swindon Train Station. To find car parks in the area follow this [link](#). The nearest car park is [Spring Gardens](#) Multi-Storey.

## **Public Participation**

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Protocol 12 of Wiltshire Council's Constitution](#)

Wiltshire Council's full constitution can be found at [this link](#).

Wiltshire Council's privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details.

# AGENDA

## Part I

Items to be considered when the meeting is open to the public

1 **Apologies for Absence**

To receive any apologies for absence.

2 **Minutes and Matters Arising** (*Pages 7 - 18*)

To confirm the minutes of the meeting held on 27 June 2024 as a true and correct record.

3 **Declarations of interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

4 **Chairman's Announcements**

To receive announcements through the Chairman.

5 **Public Participation**

The Panel welcomes contributions from members of the public.

### Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

### Questions

To receive any questions from members of the public received in accordance with the Panel's constitution.

Please note that questions must relate to the [responsibilities and functions](#) of the Panel and must not relate directly to operational policing matters.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on Thursday 19 September 2024 in order to be guaranteed of a written response. In order to receive a verbal response, questions must be submitted no later than 5pm on Monday 23 September 2024. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on Wiltshire Council's website.

6 **Update from the Police and Crime Commissioner**

Police and Crime Commissioner Philip Wilkinson, OBE to provide an update on issues including the PEEL inspection.

7 **Police and Crime Plan Highlight and Performance Report (Pages 19 - 36)**

To receive the Highlight and Performance Report.

8 **Police and Crime Plan Annual Report 2023/24 (Pages 37 - 58)**

To provide comment and recommendations on the Police and Crime Commissioner's Annual Report.

9 **Antisocial Behaviour**

To receive an update about efforts to tackle antisocial behaviour.

10 **Forward Work Plan (Pages 59 - 60)**

To note the forward work plan.

11 **Communications**

To receive an update on how the Police and Crime Panel can improve its communications with the wider public.

12 **Commissioner's Question Time**

An opportunity for Members to raise any other matters, or questions for the Police and Crime Commissioner.

13 **Future Meeting Dates**

To note the future meeting dates below:

- Thursday 14 November 2024, 10:30am
- Thursday 16 January 2025, 10:30am
- Wednesday 5 February 2025, 10:30am
- Wednesday 26 March 2025, 10:30am

**Part II**

*Item(s) during whose consideration it is recommended that the public should be excluded because of the likelihood that exempt information would be disclosed*

**None**