

AGENDA

Meeting: Health and Wellbeing Board
Place: Kennet Room - County Hall, Bythesea Road, Trowbridge,
BA14 8JN
Date: Thursday 30 January 2025
Time: 10.00 am

Please direct any enquiries on this Agenda to Max Hirst - Democratic Services Officer of Democratic and Members' Services, County Hall, Bythesea Road, Trowbridge, direct line or email Max.Hirst@wiltshire.gov.uk

Press enquiries to Communications on direct line (01225) 713114/713115.

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Bourne Hill, Salisbury
Monkton Park, Chippenham**

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Public Participation

Please see the agenda list on following pages for details of deadlines for submission of questions and statements for this meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

AGENDA

1 **Chairman's Welcome, Introduction and Announcements**

The Chairman will welcome everyone to the meeting.

2 **Apologies for Absence**

To receive any apologies for absence.

3 **Minutes** (Pages 5 - 10)

To confirm the minutes of the meeting held on 28 November 2024.

4 **Declarations of Interest**

To declare any personal or prejudicial interests or dispensations granted by the Standards Committee.

5 **Public Participation**

The Council welcomes contributions from members of the public.

Statements

If you would like to make a statement at this meeting on any item on this agenda, please register to do so at least 10 minutes prior to the meeting. Up to 3 speakers are permitted to speak for up to 3 minutes each on any agenda item. Please contact the officer named on the front of the agenda for any further clarification.

Questions

To receive any questions from members of the public or members of the Council received in accordance with the constitution.

Those wishing to ask questions are required to give notice of any such questions in writing to the officer named on the front of this agenda no later than 5pm on **Thursday 23 January** in order to be guaranteed of a written response. In order to receive a verbal response questions must be submitted no later than 5pm on **Monday 27 January**. Please contact the officer named on the front of this agenda for further advice. Questions may be asked without notice if the Chairman decides that the matter is urgent.

Details of any questions received will be circulated to Committee members prior to the meeting and made available at the meeting and on the Council's website.

6 **Health Protection Annual Report** (Pages 11 - 72)

To receive the Annual Health Protection Report 2023.

7 **Better Care Plan - standing update** (Pages 73 - 162)

To receive an update on developments relating to the implementation of the

Better Care Plan.

8 **Integrated Care Strategy Implementation Plan***(Pages 163 - 182)*

To receive the BSW ICS Implementation Plan for 2025/26.

9 **Children and Young People Wellbeing Survey***(Pages 183 - 184)*

To receive the findings of the Wiltshire Children and Young People's Emotional Wellbeing Survey 2024.

10 **Child and Adolescent Mental Health Service Update***(Pages 185 - 192)*

To receive an update from CAMHS on the commissioning of specialist mental health services in Wiltshire and wider approach to supporting children and families.

11 **Date of Next Meeting**

The date of the next meeting will be 27 March 2025.

12 **Urgent Items**

To consider any items the chair agrees to as a matter of urgency.