

AGENDA

Meeting: Western Area Licensing Sub Committee

Place: Council Chamber - County Hall, Bythesea Road, Trowbridge, BA14 8JN

Date: Tuesday 19 November 2024

Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Pullin of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01225 713015 or email lisa.pullin@wiltshire.gov.uk

Press enquiries to Communications on direct lines 01225 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership

Cllr Kevin Daley
Cllr Peter Hutton

Cllr Tim Trimble

Substitutes:

Cllr Stewart Palmen

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

Any person or organisation choosing to film, record or broadcast any meeting of the Council, its Cabinet or committees is responsible for any claims or other liability resulting from them so doing and by choosing to film, record or broadcast proceedings they accept that they are required to indemnify the Council, its members and officers in relation to any such claims or liabilities.

Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#). The three Wiltshire Council Hubs where most meetings will be held are as follows:

County Hall, Trowbridge
Bourne Hill, Salisbury
Monkton Park, Chippenham

County Hall and Monkton Park have some limited visitor parking. For meetings at County Hall there will be two-hour parking. If you may be attending a meeting for more than 2 hours, please provide your registration details to the Democratic Services Officer, who will arrange for your stay to be extended. For Monkton Park, please contact reception upon arrival.

For assistance on these and other matters please contact the officer named above for details.

AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting** (*Pages 5 - 10*)

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** (*Pages 11 - 18*)

To consider and determine an Application for a Premises Licence made by Heartwood Events Ltd in respect of Thoulstone Park, Chapmanslade, Westbury, Wiltshire. The report of the Public Protection Officer (Licensing) is attached.

6a **Appendix 1 - Application form and plan** (*Pages 19 - 54*)

6b **Appendix 2 - Confirmation of consultation end date** (*Pages 55 - 56*)

6c **Appendix 3 - Agreement to proposed conditions** (*Pages 57 - 58*)

6d **Appendix 4 - Chapmanslade Parish Council's response to the proposed conditions** (*Pages 59 - 60*)

6e **Appendix 5 - Representations in opposition to the application** (*Pages 61 - 100*)

6f **Appendix 6 - Representations in support of the application** (*Pages 101 - 104*)

6g **Appendix 7 - Thoulstone Park location map** (*Pages 105 - 106*)

6h **Appendix 8 - Location map of opposing representations** (*Pages 107 - 108*)