

# AGENDA

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**Meeting:** Southern Area Licensing Sub Committee  
**Place:** Crown Court - The Guildhall, Market Place, Salisbury, Wiltshire, SP1 1JH  
**Date:** Monday 8 April 2013  
**Time:** 10.30 am  
**Matter:** Premises Licence - Durrington Development Centre for Young People

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Please direct any enquiries on this Agenda to Stuart Figini, of Democratic Services, County Hall, Bythesea Road, Trowbridge, BA14 8JN.

Press enquiries to Communications on direct lines (01225)713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

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**Membership:**

Cllr Trevor Carbin  
Cllr George Jeans

Cllr Pip Ridout

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# **AGENDA**

**1 Election of Chairman**

To elect a Chairman for the meeting of the Sub-Committee.

**2 Procedure for the Meeting (Pages 1 - 8)**

The Chairman will explain the attached procedure for the members of the public present.

**3 Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

**4 Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

**5 Licensing Application (Pages 9 - 56)**

To consider and determine an Application for a Premises Licence by Wiltshire Council in respect of Durrington Development Centre for Young People, The Ham, Durrington, SP4 8HW