

Reference no

Log no

For office use

## Area Board Projects and Councillor Led Initiatives Application Form 2017/2018

| To be completed by the Wiltshire Councillor leading on the project  Please ensure that you have read the Funding Criteria before completing this form  PLEASE COMPLETE ALL SECTIONS TO ENSURE THAT YOUR APPLICATION CAN BE CONSIDERED |  |   |  |  |  |
|---|--|---|--|--|--|
| 1. Contact Details  |  |   |  |  |  |
| Area Board Name   | Chippenham   |   |  |  |  |
| Your Name   |  |   |  |  |  |
| Contact number  |  | e-mail  |  |  |  |
| 2. The project  |  |   |  |  |  |
| Project Title/Name  | Installation of C  | Cycle Racks in Chippenham Community Area  |  |  |  |
| organise/deliver and why?  Important: This section is limited to 900 characters only (inclusive of spaces).   | Chippenham. The destination entran unnecessary detor and vandalism, apwhich enable the and shapes of bike practical/feasible. for the convenien wherever possible clean and well macycle parking ava parking provision project demonstra | sk Group and work with partners to identify locations to install cycle racks in a racks will be accessible and convenient. As close as possible to the nee, prominently located, with plenty of space to get bikes in and out, without urs or flights of steps. Have good natural surveillance. Be secure against theft ppropriate to the type of area and length of stay expected. Parking stands bicycle frame and at least one wheel to be locked, catering for different sizes ites. Longer stay parking should be covered, well-lit and have CCTV where where two-tier parking is introduced, low-level parking should be provided acce of those who are unable or unwilling to lift their cycles. Be free of charge in that sufficient capacity for existing peak demand plus future growth. Be an aintained. In recent years there have been a wide range of new designs for milable on the market. Many of these are well designed and allow cycle in that suits its surroundings rather than a "one size fits all" approach. This lates Chippenham Area Boards commitment to encourage and facilitate bound the town and community area. |  |  |  |
| Where is this project taking place?   |  | Chippenham Community Area   |  |  |  |
| When will the project take place?   |  | As soon as funding is secured   |  |  |  |
| What evidence is there that this project/activity needs to take place/be funded by the area board?  |  | Requests from members of the public<br>Priorities identified in both the Wiltshire Council Business Plan and<br>Chippenham Our Community Matters JSA event  |  |  |  |

| How will the local community benefit?  | Encourage cycling  |                    |                    |  |  |
|--|--|--------------------|--------------------|--|--|
|  | Accessible, convenient, safe and secure storage for cyclists to leave  |                    |                    |  |  |
|  | their bicycles.  |                    |                    |  |  |
|  | The provision of cycle racks will support all those wishing to use the   |                    |                    |  |  |
|  | cycle network in the area  |                    |                    |  |  |
|  | - 5  |                    |                    |  |  |
|  |  |                    |                    |  |  |
|  |  |                    |                    |  |  |
|  |  |                    |                    |  |  |
| Does this project link to a current  | N/A – See Chippenham Our Community Matters JSA event 2017  |                    |                    |  |  |
| Community Issue? (if so, please give   | listed below   |                    |                    |  |  |
| reference number as well as a brief description)   |  |                    |                    |  |  |
| , ,  | Rusiness Plan 2017-27: Strong Commu  | nities Cycling a   | nd walking         |  |  |
| Diam and a selection of the contract of the co | Business Plan 2017-27; Strong Communities, Cycling and walking opportunities. Chippenham Our Community Matters JSA event 2017: |                    |                    |  |  |
| (if an places provide details)   | Positive leisure time activities, Cycling & walking,   |                    |                    |  |  |
|  | Positive leisure time activities, Cycling & Walking,   |                    |                    |  |  |
|  |  |                    |                    |  |  |
| Is this project supported by the Local   | N/A  |                    |                    |  |  |
| Youth Network or Community Area  | IN/A   |                    |                    |  |  |
| Transport Group? (if it relates to young   |  |                    |                    |  |  |
| people or highways and transport   |  |                    |                    |  |  |
|  |  |                    |                    |  |  |
| What is the desired outcome/s of this proje  | ct? Support the cycle network: facilitate cy   | cling in and arou  | nd the town and    |  |  |
| community area.  |  |                    |                    |  |  |
| Who will be responsible for managing this  | project? Cycle Task Group  |                    |                    |  |  |
|  |  |                    |                    |  |  |
| 3. Funding   |  |                    |                    |  |  |
|  | £18700   |                    |                    |  |  |
| What will be the total cost of the project?  |  |                    |                    |  |  |
| How much funding are you applying for?   |  |                    |                    |  |  |
| Please note that only capital funding is   | £18700   |                    |                    |  |  |
| available  | £18700   |                    |                    |  |  |
|  |  |                    |                    |  |  |
| If you are expecting to receive any other  | Source of Funding  | Amount Applied For | Amount<br>Received |  |  |
| funding for your project, please give  | Town & Parish Councils 25% of cost   | Applied For        | Neceived           |  |  |
| details  | Town & Farish Councils 25 /0 of cost   |                    |                    |  |  |
| Please give the name of the organisation   |  |                    |                    |  |  |
| and bank account name (but not the number) your grant will be paid in to.  |  |                    |                    |  |  |
| (N.B. We cannot pay money into an  |  |                    |                    |  |  |
| individual's bank account)   |  |                    |                    |  |  |
| 4. Declaration – I confirm that  |  |                    |                    |  |  |
| 4. Beciaration – recimini that   |  |                    |                    |  |  |
| ✓ The information on this form is correct and that any grant received will be spent on the activities  |  |                    |                    |  |  |
| specified  |  |                    |                    |  |  |
| (Any form of linear transport of the   |  | afana tha ataut a  | f 4h.a. www.!4     |  |  |
| ✓ Any form of licence, insurance or other approval for this project will be in place before the start of the project outlined in this application  |  |                    |                    |  |  |
| • •  |  | Detail 0 Mar 1     | 2040               |  |  |
| Name:  |  | Date: 8-Mar-2      | <b>2018</b>        |  |  |
| 1  |  | 1                  |                    |  |  |
| Position in organisation:  |  |                    |                    |  |  |