

Wiltshire Housing Site Allocations Plan

Further Main Modifications Consultation - Comments Form

Ref:	(For official use only)
-------------	--------------------------------

Please return to Wiltshire Council, by 5pm on Friday 25 October 2019.

By e-mail to: spatialplanningpolicy@wiltshire.gov.uk

By post to: Wiltshire Council, Spatial Planning, Economic Development and Planning,
County Hall, Bythesea Road, Trowbridge, Wiltshire, BA14 8JN.

For enquiries on completing this form: email: spatialplanningpolicy@wiltshire.gov.uk or Tel: 01225 713223

Wiltshire Housing Site Allocations Plan Examination website:

<http://www.wiltshire.gov.uk/planning-housing-sites-examination>

This form has five parts:

Part A – Contact details

Part B – Table of Further Main Modifications (FMMs) (EXAM/33)

Part C – Appendices to the Schedule – Minor Changes to the draft Plan

Part D – Revised Sustainability Appraisal (3 documents) (EXAM/34, EXAM/35 and EXAM/36)

Part E – Updated Addendum to the Habitats Regulations Assessment (EXAM/37)

Please use a separate sheet for each representation.

Part A – Contact Details

**If an agent is appointed, please provide your details and those of the agent*

	1. Personal details	2. Agent's details (if applicable)*
ID Number (if known)		
Title		
First name		
Last name		
Job title (where relevant)		
Organisation (where relevant)		
Address Line 1		
Address Line 2		
Address Line 3		

Address Line 4		
Postcode		
Telephone Number		
Email Address		

Declaration: I understand that all comments submitted will be considered by the Inspector in line with this consultation. I also understand that my comments will be made publicly available and may be identifiable in terms of my name and/or organisation.	
Signature:	Date:

Would you like to be contacted about future stages in preparing the Wiltshire Housing Site Allocations Plan? (Please tick all relevant boxes)	
<input type="checkbox"/>	Please notify me of the publication of the recommendations of the person appointed (the Inspector) to carry out the independent examination of the Wiltshire Housing Site Allocations Plan
<input type="checkbox"/>	Please notify me of the adoption of the Local Plan

Part B – Comments on the Table of Further Main Modifications (EXAM/33)

Q1. To which Further Main Modification to the draft Wiltshire Housing Site Allocations Plan does this representation relate?

Further Main Modification Number	FMM
----------------------------------	-----

Q2. Do you consider the Further Main Modification is legal compliant?
(Please tick the relevant box)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

Q3. Do you consider the Further Main Modification is sound?
(Please tick the relevant box)

Yes	<input type="checkbox"/>	No	<input type="checkbox"/>
-----	--------------------------	----	--------------------------

Q4. If you consider the Further Main Modification is ‘unsound’ please identify the test of soundness to which your representation relates.

Positively Prepared	<input type="checkbox"/>	Justified	<input type="checkbox"/>	Effective	<input type="checkbox"/>	Consistent with National Policy	<input type="checkbox"/>
---------------------	--------------------------	-----------	--------------------------	-----------	--------------------------	---------------------------------	--------------------------

Q5. Please give details of why you consider the Further Main Modification is not legally compliant or is unsound. Please be as precise as possible. If you wish to support the legal compliance or soundness of the Further Main Modification, please also use this box to comment.
(continue on a separate sheet/expand the box if necessary)

Q6. Please set out what change(s) you consider necessary to make the Further Main Modification legal compliant or sound, having regard to the tests of soundness you have identified at Q4 above, where this relates to soundness. You will need to demonstrate why this change(s) would make the Plan legally compliant or sound. It would be helpful if you could propose your suggested wording for the Further Main Modification. Please be as precise as possible.

(continue on a separate sheet/expand the box if necessary)

Part C: Appendix 1 and Appendix 2 of the Schedule – minor changes to the draft Plan

Please note that these minor changes to the Plan (amendments to three site allocation boundaries, the settlement boundary for Ramsbury and minor amendments to text) are not Further Main Modifications and hence do not address matter of legal compliance or soundness. In the interests of completeness and clarity, comments are nonetheless invited on the changes set out in Appendix 1 and Appendix 2.

Q7. If you wish to make any comments on the material set out in Appendix 1 and/or Appendix 2 please make them here.

(continue on a separate sheet/expand the box if necessary)

Part D: Revised Sustainability Appraisal (3 documents) (EXAM/34, EXAM/35, EXAM/36)

Q8. If you wish to make any comments on the revised Sustainability Appraisal that accompanies the Schedule of Further Main Modifications, please make them here.
(continue on a separate sheet/expand the box if necessary)

Part E: Updated Addendum to the Habitats Regulations Assessment (EXAM/37)

Q9. If you wish to make any comments on the updated Habitats Regulations Assessment that accompanies the Schedule of Further Main Modifications, please make them here.
(continue on a separate sheet/expand the box if necessary)