

## Air Quality Management Group (AQMG) - Minutes

2 November 2022, 16:00, via Microsoft Teams

**Present:** Cllr Sven Hocking (Chair) Elaine Reid (Community, STC)  
Karlene Jammeh (ABDO) Cllr John Wells (SCC)  
Scott Anderson (Major Projects) David Newton (Salisbury Reds)  
Robert Murphy (Transport and Dev) Gary Tomsett (Env Control & Protection)  
Marc Read (Environmental Services)

|   |  |
|---|--|
| 1 | <b>Welcome &amp; Introductions</b>   |
| 2 | <b>Latest Air Quality Data – Gary Tomsett</b> <ul style="list-style-type: none"><li>• Gary has previously circulated the air quality data</li><li>• Averages are below 40, with the exception of Wilton Road (nr St Paul’s roundabout)</li><li>• Replacing AQ monitoring equipment on Exeter Street – funded through CIL and S106</li><li>• Revised AQ management report for Cabinet</li><li>• DEFRA bid submitted for car club electric vehicles, bike hire scheme, bike hangers, plus a bus marketing campaign</li><li>• New Wiltshire Air Quality pages published</li><li>• Real time data is available on the AQE website; <a href="https://www.wiltshire.gov.uk/air-quality">Wiltshire Council - Air Quality monitoring service (airqualityengland.co.uk)</a></li><li>• <b>NOTE:</b> Cllr Hocking has concerns about bike security with reports of bikes being stolen from bike stores</li></ul> <b>Salisbury Reds – David Newton</b> <ul style="list-style-type: none"><li>• Back up to 90% now on most routes</li><li>• Issues with driving resource available including drivers with Covid-19. Pay rise has supported recruitment</li><li>• September was ‘Catch the Bus’ month partnered with Wiltshire Council which increased passenger numbers</li></ul> |
| 3 | <b>Terms of Reference</b> <ul style="list-style-type: none"><li>• Cllr McGrath made initial amendments in the terminology of the document</li><li>• Amendments were discussed and the final copy of the ToR will be circulated to the group</li></ul>  |
| 4 | <b>Elaine Reid – PM2.5 presentation</b> <ul style="list-style-type: none"><li>• Elaine delivered her presentation on the PM2.5 targets for Salisbury. To note, the decision on the targets has been delayed.</li><li>• Presentation will be circulated to the group:<ul style="list-style-type: none"><li>➤ AMCT = Annual Mean Concentration Target</li><li>➤ PERT = Population Exposure Reduction Target</li></ul></li></ul>  |
| 5 | <b>Action Plan updates</b> <p><b>Low emissions:</b></p> <ul style="list-style-type: none"><li>• No-one present to update</li></ul> <p><b>Review School Travel Plans through engagement with WC and local school governors: (via email)</b></p> <ul style="list-style-type: none"><li>• Ruth Durrant has identified the status of the school travel plans – all schools plans are now out of date or no plan developed</li><li>• The HomeRun app is free to schools, to facilitate journey sharing, recognising that where parents have chosen to drive then car-sharing is the most effective way of reducing the number of cars on the school run. The Laverstock schools are already signed up for this, but other</li></ul>   |

|   |   |
|---|---|
|   | <p>schools may be interested - <a href="https://www.homerun-app.com">Sustainable School Travel   HomeRun App (homerun-app.com)</a></p> <p><b>Adopt PM2.5 measurement in Salisbury as an additional dataset to assess air quality:</b></p> <ul style="list-style-type: none"> <li>• The Salisbury Area Board grant was successful to install 8 sensors in total, 4 will be located in schools in the West of Salisbury and 4 in the community – any suggestions on where to locate?</li> </ul> <p><b>Tree/planting strategy:</b></p> <ul style="list-style-type: none"> <li>• The tree strategy and priority plan has been finalised</li> <li>• Consultation on trees to ask what is important to residents</li> <li>• Draft report by Christmas, final by end of Jan. Present to first meeting of full Council in the New Year.</li> </ul> <p><b>Increased bike storage in Salisbury:</b></p> <ul style="list-style-type: none"> <li>• Bid to DEFRA to introduce 3 new cycle hangers, car club vehicles and electric chargers</li> <li>• Cllr Hocking to update on bike storage at LHFIG</li> </ul> |
| 5 | <p><b>Actions:</b></p> <p><b>KJ</b> – Circulate the final Terms of Reference to the group</p> <p><b>KJ</b> – share Elaine’s PM2.5 target presentation</p>   |
| 6 | <p><b>Date of Next Meeting</b></p> <ul style="list-style-type: none"> <li>• Mid-December, 4pm via Teams</li> </ul>  |